

MOTICE TO OUR CONTRIBUTORS.

All matter for interitor to the Wan day of soil to and messer for insertion is the Wan (my should be didressed to the "Editor" Salvation Temple. Tor-noto. 18 most be written in ing, end on one side of the paper only; and to shary case must be second Dataland but the same and address of the section non-terriigu, but se evidence of most faith

N.B.—Written menuscript for printers' use, can be supes, if the ends are exposed and the package

We remark underlake to retorn referred or anenti

MISSING.

Will ROBERT OALLOWAY (supposed to be some-bers over Obicsgo) or anyone knowing of his bersaboute, communicate with ins ekter-inco-pille Alico, im care of John Wright, Deseron, ut U.S. "Crys" pickate copy. 111,03

and threateness. Address, care or will like the present of the pre

OHANI-OTTE and MARY HA WES, joil typerick England, when children, illied typers ago, not wore less beset of it Torotto two yours ago, fluy are re-quested to write in their brother. William Harves, Bury Street, Stownerket, Eogland. 22, 1-2, 80

Sury Street, Stormarket, England. 22, 17, 38.

OHABLES CHAPPIEE, cellist-maker, formerly of
Bridfold and late of Terosto, is requested to comminimals with his brother William at 10. Linguista-Toronto. 21, 28.

minimite with the freeze C. 12, 14, 65.

O. R. FORTER, formert of 8, John N. B. 18, 14
band of the Michogras, is required to communicate
with J. It Foster, early of Full-sale & Smith, it John,
N. A. any Information reside in it to a tow will be
handfully recurved. Australian Cryspicate copy. JACOB C. BOORRE, formerly of Berlin, and least heard of in Elizabilito, plasse write to your multiler, here, Will Rogers, Guit, Ontarya. 22, 19, 18.

aged of in Engenment, proceedings of the Hill Strategy of the Hill Strategy of Spring Hill Mines, supposed to be in Neithards, communicated a six years when it cause a she live advantage of the Spring Hill Mines, E. S. Daniel of the Spring Hill Mines, E. S. Daniel Spring Hill Mines E. Daniel Spring Hill Mi

E. Welliegton Sircet. Tercailo. 22, 13, 56.

W. C. DINNIAM. Inster Marinor, irreling from sittled States to South Amories said all European sittled States to South Amories said all European transport of the State of the State

friend cod all autopease as of 5,50,72.
Informestop wented of JOSEPH GOTHER, Any me knowing his wiperaboute won'd equier a great varor ky festing his folks know. He is a diger maker ind best wave of months from hisma. Please write to best Gother, 150 Manufactory St., Point St., Cherica. 1711/150.

and Gother, 100 Manuscoury and Colored Brill, 68, footboard WILLIAM WILLIAM SON, who left the Louis in WILLIAM WILLIAM SON, who left the Louis in August 1941, well was and your by his islends in Montread May 1853, on their tearing for Manuscour, His much will be the son a way on the Manuscour, and the Manuscour, and

SEGME CONT. A. TOPPY PROTECTION.

If the character for the RES. JOHN VILLAMS.

RAPHEN SCULLOCH or any member of the family of the property of the character of the family of the family of the property of the

THE PENORWED

Band of the "Household Troops,"

7 Instrumentalists, (Cadets in Training at the English Homes) is charge of Stary-Capy. Applies (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers'" Funds.

CTTAWA	Saturday, Sneday and Monday January	19, 20, 21
LA CHUTE	Tuceday	22
MONTREAL	Wednesday and Thursday - "	28, 24
BIOHMOND	Friday	25
QUEBEC	Saturday and Sunday . "	26, 27
CAMPBELLTON	Monday	28
NEWCASTLE	Teesday	29
CHATHAM	Wednesday	90
MCNCTON	Thursday **	81

The reputation of the Cadets as Musiciane and Salvation Warriors has ex-tended all round the world. Don't miss a Treat and a Bleasing.

For Further Particulars see Local Announcements

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

vieit the fellowing Corps on the Dates affixed for Reasons of Special Revival Moetings for the Salvation of Similars, and the Building up of God's Work and Poople:—

nois and cooper.—											
CHATHAM, WINDSOR, EBSEX CENTRE ST. THOMAS, TORONTO	•	•	•	•				•	Jenuary February	16th, 12nd, 20th, 5th, 12th,	" 21st. " 28th. February 4th. " 11th.

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Recuite

OUR KING MUST REICH.

The Welsh Minstrel WITH HIS

TROUPE OF MUSICAL SALVATIONISTS Will visit the foll wing Corne and cunduct special meetings on the dates affixed;

Leek out for the

WISE MEN FROM THE BAST."

TORONTO DIVISION.

Staff-Capt. Philpott

Will visit for Welcome Meetings the, following corns:

BROCKLIN, STOUFFVILLE, . MALVERN,

LITTLE GRACE Will visit and condust mostings at

WAR IN THE WEST. STAFF-CAPT, McHARDI

CAPT HOWELL.

Will conduct Special Salvation and Hollnese Meetings as ouder :

MILTON Jan. 18 to 24.
ORANGEVILLE 25 to 81.
OWEN SOUND Feb. 1 to 7.

SPECIAL NOTICE --: xo :--

Candidates and Others.

In the future each Candillete applying for the work must send with the latter of application \$3.00 to just the expense of pestage, enquiry and printing of ferms in connection with the application.

T. B. COOMBS.

IMPORTANT CHANGE -: m :--

TRADE REGULATION

FOR OFFICERS

STOUTHVILLE. 91
MALVERN. 98
MALVERN. 98
MRS. STAFF-CAPT. PHILPOTT are to be sent by post, seeh to cover the



RRANTFORD. Sat. & Sun., Jan'y 18, 26 PLATTSVILLE, Monday,

NORWOOD, Wednesday, "
(Presentation of Colurn)

GRAVENHURST, Monday, " Toosday, BARRIE

COL. BAILEY

PARIS, Setorday & Sunday, Jen. 19, 29
SEAFORTH. 20, 27
Presentation of Colore.
CLINTON. Moeday, January 28 OLINTON Moeday, January 28
Presentation of Colora
MITCHELL Theeday, January 38
Presentation of Colors,

MRS. COL BAILEY THE YEST

PERTH Thursday Jan. Proposition of Colors) 26

PENDEW, Friday,
OTTAWA, (Gutposts) Saturdey, Smelay,
Ment. y & Tuesday, Jan. 26, 37, 28, 20,
CARLETON PLACE, Wednesday Jan. 30
(Freestation of Colors)

Staff-Capt. Banks WILL YIRIT

CLINTON, Seturday, Sueday and Mon-day, January 26, 27 and 28.

NOW READY!

Canadian S. A. Calendar for 1990

Price 10 Cente

A beautiful design containing 24 Medal-lice Portraits of the Hiedoc Contingent and Casadian Voleuteers. Limited num-ber only printed, Officers should send orders at coco.

ACK NOWLEDGEMENTS.

heries Hutchison London

Eidle, Williamstown

Jouds-collected by Wm Powell, Dindon

Joders and Priends, Haustmo

Ept. Hella Mahon, Windsor.

Friend Friend Windson Friend, per Mrs. Glaver ps. Nellie Work riond, per Commune Friend, Guelph Friend, Guelph

WANTED.

A Wringing and Mangling Machine for the Rescue Home. Will any kind friend help at this direction.

THE LITTLE ONE CENT PER COPY, IN THE SUPERING STREET OF THE SUPERING

THE CONTAUM ALL THE LATEST MAR CRY artio original wars of the war, with original war critical property of the contact of the c



Vot. V. No. 222

TORONTO, CANADA, JANUARY 26TH, 1880.

PRICE & CENTS.

Little Lippincotts.

Some weeks ago we gave our readers a persist of the Dominon. For a long time now steady and persistents effort into the month of the city of the Dominon. For a long time now steady and persistent effort into the month of the city of the Dominon. For a long time now steady and persistent effort into the month of the city of the children of the Mootrad are not remarks thereon inedgestally mentioned the flourishing corps are all these the efficiency and an interest of the work has been made to mainly affected by the nothing. Sergeant as of the colleges and of the registers of a good and the services of the work has been made to consequence were many little outs have associated with her, have been the nilling and building up of the ser little workrows in the power to the process of the work has been the colleges and the part of sections of the process of the work has been made to colleges and or section of the process of the work has been made to colleges and or section or section or the process of the work has been made to college and or section or section or the part of the colleges and the part of the colleges and the part of the process of the work has been made to college and the part of the colleges and the part of the process of the work has been made to be made to the colleges and the part of the process of the work has been made to be made to the colleges and the part of the part of



THE LITTLE SOLDIERS OF LIPPINCOTT.-TORONTO IL

New Year's. The little factors of Lippincosts with the corps, we have found that the corps, which for so long a time made things ham in the little corps and the many the little corps of the factors of Lippincost are shall be energiated on the little corps, who have found the inequestration of the new best within the little corps of the properties of the properties of the new best within the little corps of the properties of the properties of the properties of the new best within the little corps of the properties of the properties of the properties of the new best with the little corps of the properties of the proper

Commandant Booth

. __ MONTREAL.

The Commandant, Mr. Harbert Routh has just spent two days with us, during which he conducted five mastines, viz. two Officers Counsels, ona: Relineas popul Convention and two great Salvation meetlngs. He was accompanied by A. D. C. Allan, his secretary and travelling corepanlon. There was also present Commissloner Coombe, Col. Bailey, Adit. Sharpe. Major Speener, and about asyenty-five other officers from other parts of the divisice. The ball was well filled et every

At the Holiness Convention which was held in the afternoon of the Now Yasr's dey, the meeting was opened by singing, Are you washed in the blood of the Lumb."

The Commandent opened with prayer, and The Commandest opened with prayer, and prayed "that his wait ulght be made a blessing" to many south in Montreal, and sterlin addressing the anderson detering the addresses and travielled over 89,000 miles dering the past fire menths in the occess of their work of the Salveston Army, and he would not laws done it mules he thought he could win someone to flood and hisp on an ular. He likened the Army to a great family of bruthers and elseen, and we also had one of the state of the could win someone to flood and hisp of bruthers and elseen, and we also had one of the state to be such a that he was the state to be such as the state of th he had travelled over \$8,000 miles denny the past fire methen in the cases of the work of the Salvetion Army, and he would not have done it indees he thought he could win someons to food and help on souls. He likened the Army to a great family of bruthers and elecers, and we also had some distant relations, that is members of the observine who setend the meaning of the Army, and when the great way to themselves, fout you must not tall them, they with that they belong to the fire which day with that they belong to the Brigade-Capi. Meithews than sang:

"I've washed my robus to Jesus blood," after which date gave her testimony that the lad washed last robes which were here were which, and the work and distant gauges, and the work very last of the service of the control of the c

after which she gave her testimony that she had washed her robes which were hefore very hlack; and thet she intended to live for her Savieur until the didd.

A. D. G. Allan gave his t-testimony that he had hean kept whole hastred by God and that He had given him a clean heart, and it did not take leng to do it either. When he was willing to here it done, at When he was willing to here it done, a very fely moments, and now he was able to walk with God day by day and in the path that God wanted him to, and for a Savinuz like this is He not one to be crateful for? Is He not one to talk about and sing about? For He has redeemed my his from destrucfor ne has redeemed my his from destrac-tion and become my God and my asivetion. It would take more than twelve months for to tell all that God had done for him, and then he could not tell it all. I will just give a little experience of how God nad directed him, "Before I was converted I used to study music and made a God of it, and just shortly hefore he hed sent up it, and just shortly hefore he had sent mp some compositions to a journal to be pub-liabed." But God said to me, "Look hore, now, you are a child of Mins, ell' your telouts belong to Me, and will this music being published be to My honor and glory, or is it only a little pride to seayour name in print," but as time went on and I watched the pepere regularly to see if my pieces were put in it. So at last I deter-mined to write and see why they were delayed, but every time I got down to do so this same roles of G.d. used to come to me, es hast one morning, as I was thinking about writing. God said to me, "Don't you know you are disloshying me," so I had no more controversy with God, and it was not until then that I mer what was perfectly sood and right was not always expedient. He concluded by saking those persons who had any idole to give them up and go in more for God. He would recompouse them and brighten their path day by day,

them and brighten their path day by day.

In the swening the great falvation mecing was proceeded by a big borollight
march, 150 in the ranke, and the Commandait was received while the hand
played." Home sweat home," and thundare of volley firing. After a law of the local officers having given their experience of how God had dealt with them, Capt. Werry, of Point St. Charles, sang

" I'm giad I'm a soldier for Jesus, And fight in the great S. A., The people of course oft revile us, Bat I don't care a bit what they say."

Here Commandant care a belef veries of the work of the Army. He said that 23 years age hie father, General Booth, had gone, to London, (after quitting a large Wesleyn Church when hie had seen 10,000 gone to London, (after quitting a large) Wesleyn Church where he had seen 10,000 converted and entered on registers), and seeing the unlikedae who newer entered a place of worning, was moved with compassion of the condition of

from three to nine months through an act emugical nice Parliments, which was sup-posed to be an improvement of harbors, but it was fought ont, they had got theact repealed. He also npoke about the great demonstration at the Alexandra Palson in July lass, when 40,000 soldiers and officers were on the platform, and the shout they gave was the nearest approach to the ene he expected to hear in heaven. Sines the formation of the Army, the first eight

let. The controversy amought the soldiers and others about praying for more of the Holy Ghost and a re-baptism of the

the Holy Choes and a re-baptism of the Pantiocalla power, whole is just where's required in every corps and in every solding in every corps and in every solding in the second of the second in the se

THE WATON NIGHT MERVIOR.

We had a good itim. Good was with not four souls not good the good of was with not four souls had just do not good the good to a first good the good the good the good the good to a first goo

given and kept ap till one a clock, when i seemed hard to close the meeting, Hal lelujah l

My nwn Naw Year's resolutions are a

ay hya faw lear resolutions are as follows:

1. I agree to read a portion of Ged's word every day for instruction and guide ance and to know the will of Ged more perfectly.

2. I agree to here a read transpanding with God every day I live.

with God every day I live.

S. I agree to deal with some one per-sonally about their soul every day.

4. I agree to seek only the salvation of sinners and the sanctification of believers, and to this shif I give my at to Rhun and to take all from Him. Signed,

JAMES JOHN DOPPLE.

January let. 1889.

place. Berracke packed. We had a grand time, commenced the New Year's comparign proper, two souls asved, it was a heaven-on-earth. Arrived home at three o'clock in the moroing.

A bandsman who was tied and lettered and could not pray or testify come out for God to give him liberty; He did so and he commenced to fight and pray with per-fect freedom every time he has the

Soft Winter Experiences

Yarmouth District

Shortly affec I wrote my last retook the stage on routs to Punness, and after driving some forty miles in a storm arrived at the officers home, where ine dinner, which, by the way, spoke well ing dinner, which, by the way, spoke well of the kind friends of the S.A. in Freeport.
The rain comowhat about of owards area. ine and a nies crowd gathered at the meeting. God came in our midel, and though none yielded many were visible affected,

I felt loath to leave the next morning, affected

Afternoos meeting, greed time, good crowd, God was with us. Evening a grees muitod meeting at fuguroul, we show a bound a word with us, including the bend. We had a grand mearls through the lown to wake ap things and acouse the place. Berzsche packed. We had a and just as I landed I was not by Essentification in store enter encorated me to his bone, where I spent a very happy limited during my stey, "said I can sensur you, although Frost in manue, there are a real-warm-bearted 'smilly' said lovers of the good old 'St A. "At "night a nice crow!" came to the meetings and I feel sure much

properly of the Army. The mean the formation of the Army. The first digit is suffered to the service of the control of the Army. The first digit is suffered to the service of the control of the Army. The first digit is suffered to the service of the control of the Army. The service of the control of the control of the Army of the service of the control of the Army. The service of the control of the Army of the service of the control of the Army of the service of the control of the Army of the service of the ser

ing Cirriemas Sava, see Cirriemas sourcing finds as lared as it. A reside 'Besside line was upon trota more ling its of the comming near the morning near ing the salter steeped up to line, "So I have been a line the salter steeped up to line," So I have been a line that the committee of the com

fode as at it again and one seed at the cross. Holiness mosting 'one inner sund. In the afternoon we had a blessed time. In the afternoon we had a blessed time. In the afternoon we had a blessed time. Someon was ment day reached, and we be received as all the termed savy come and at the older and be streamed any come and at the older and the stream of the cross and at the older and the stream of the cross and at the older and the stream of the cross and at the older and the stream of the cross and a sale cross and the sale and the sale and the sale and the popular came off anging—to are the opening soon and some last as the popular of Simone helps grantly sale and the popular of Simone helps grantly sale and the popular sale and the sale set-nit of the smoke-thie-fire meeting, sawy see you the march torobas blasing, drame playing, flag weving and soldiers singing—to sy the lasst it was immense. After the march a crowd followed into the ball, and after the opening song and some prayer we go into our sing song. Our loomedes sang well, among them will to the front was a man cores' more some proper of the soldiers of

wash her and I mind be wasset than the snow," God came in power and took bold of every heart. A most blessed time was onjoyed and at the close seven sought full

eliverance.
Thus suded the four days campaign, is which we had altogether eleven for fication and uine for salvation.

HAMILTON.

New Barracks on the Indian

Bereite

It was my great pleasure to open on the

Indian reserva a neat little barracks, this

Hallelsiah, Our God shall reisa.

Victory is the sone we sine.

boys and girls all came out and met us at the station, and we were well announced up the street. As seven o'clock the front street was black with people, and inside our hall was filled right up. Here our friends helped grandly with their cash, we had a most blessed meeting, and Delhi will not soon be forgotten by us, more to

n o sement

Pickinas from Picton

Christmas Weaving, or some of threads from the Loom of Life.

Yes, Christmas has come and squin, but not without leaving its mark topes our lives, which no doubt, to many his cround us, spear so queventful. We could tell them of joys and corrows, light and sheet, runshine and shadow, and a life-who ar weied in color and pattern as the could tell the who have resied in color and pattern as the color who have resident to their own, but we prefer telling them of the kingdom's state. May it he so, for erain, but not without leaving its mark their own, but we prefer telling them of Jesna the loving one, into whose keeping wa have committed these lims of once feeling ours that He is interested in every inch of the web, and controls avery thread of the patterns, and though this Christman has brought new patterns into the weaving. we know that the Great Designer death all things well.

Just a clance here and there at the nel

Indian reserva a neest little barracks, this building har boom a long time on the war building har boom a long time on the war but is at lates, reed S. A. barracks, which is a credit to the reserve. Lieut. Roy has had great difficulties to contend with in the putting of this barracks up, but God has printing of this barracks up, but God has brought Him through, and at last is in opened in the name of God. Shall I see the content with the long that night, no never. Our new children, and to be longet that night, no never. Our new children, and for neotice. Some intile longet that night, no never. Our new children, and for neotice. lorget that night, no never, Our new forget that night, no never. Our new which Father pairs into the hearte of Hiv hall we filled to the doors, and we had a rife of thankininess instible their way un most biensed time, we declined who belief, or much deeper depite of our hearts, and got to the Lord, and God scaled it as His swelfard into songs of prairie. As we bested the part through a bright scarlet line, at the next thread, a bright sevice line, which the centry had plucied from the who some time before, was found, and again took its place in the pattern as a poor predigal knell at the cross and sought and found forgivenment thread. Oh for more threads of this solice. Charistman morning kneededli was a bright place in the weaving, and though the rain was fulling fast, sight comments found their way to the bernete, and the rain was fulling fast, sight comment found their ways. "Why Mother!" we said to a dear old only "vill we "eas' that the rain was fast of the rain was full the production of the rain was full the production of the rain was full the production." oen by saving five Indians from their sine. The Brantford training girls and the

Mother did as good service, rendering every one in a while a solo, while Capt. Reberta told how God delivered her, and how at ona time she came so near the shining The banquet was well attended, and although our special meetings at Observed proved a bleased success, all we want is con hundred dollars and we shall clear off the firms.

the banquet war well attended, and although our special meetings at Okawate bear war to be rain war tilling fast, eight commended although our special meetings at Okawate bear war to be a series of the standard control of

thoughtful remembrances from meny the statement of the st

missioner was attong too mover and a wood, only just smiled at us from among the rast.

The next day or two the vesaving was a samewhat after the "hit and miss" pattern, with considerably more light than 12 dark in it. Then comes another golden core, A doer yong sister, a soldier of ar our corps, has ladd down the crose which for mouths as he has bours so patiently hit and gone with joy to receive the crown from the lands of her Saviour, and to deed loveyer with Him whom she loved and fullbowd as faithfully while down hers.

Sunday brought more brightness into the waving and our hearts regioned over the waving and our hearts regioned over the waving and our hearts regioned to work the waving and our hearts regioned to work the waving and our hearts regioned over the wavel, considerable wavelengths and the waving and our hearts regioned over the wavel, considerable wavelengths and the wavelengths and the wavelengths are the wavelengths and the work of the week.

taro and so the web rolls on futibling u the week in bright colors with a guid wetch meeting. As each one looks back upon their year's weaving and see some

HOLINESS TO THE LORD

The Halleluiah Duet.

Myself and Capt, Howell have just anded seven days' meetings at West Toronto supply a number with a tan ocot suppar Junation The following notes of the meetings f take from my diery;

lies of defeating the devil this coming poor men who has been spending their week, we got on our knees and sang in faith, "Victory through the Blood of the sons," the captain thanking God for the sonle that were going to be sared before and we gore than a sont. Cept. Bleen the wook closed. We had a holinges, but and I happened to be the ones who

mother, uses, friends, int we guess its all right for Conmissioner was among the number and be
here as down was aved in a meeting lod
aver gaid word, only just emiled at us
how a maning the rast.

**We had a restimony meeting made up of
This density many was to be a restimony meeting made up of
This density many the rast.

Work. Wo ask the mayors of our comrades all

or or the Dominion to follow us in our labors of love.

ROUT. MoHASOY, | One in Him. Tou Howard.

Operations in Halifax

The Stuff-Centain, Cant. Webb and myself took the train Christmas morning for Same a surrous values we had one day's work laid out hefere us. We held a heliness meeting in the affernoon, when we want in for a spiritual feast. It was reel gond. the buil was full and the truth was given without polish.

Thou away to the banquet, which was a tremendous success. Plonty of food for the large crowds that came and enough to heare going into the half-night of prayer. which turned out to be an all-night. The Friday-Tea at officers' quartors this jubileu et night was lively end good. Alevening. After talking over the possibili- though it was upset e little by a number of tios of defeating the devil this country poor men who had been spending their the work closed. We had a holiness meeting this evening which wes attended by about thirty persons, two of whom scanned for cleaning and one for alvation.

Seturday—Two soldiers on the march, one earned the flag and the other best the flag was persons et night meeting, mostly young nem-wery off or row at that. No souls, Sunday—four soldiers at knew. Just the flag and the other best the flag and the story of the flag was good in splic of tred bodies. The rain and mud did not seem the people shit, they same to these annivortary mootings as though the

Monday off we go for Wastvilla, a all pleasant, landed safely at Calais, and and were safely in officials, then proceeding passed. rain on the etreote, but our berrecks was filled and the people just sat and drank in

From London to Bombay.

The Third Enjetie. The Chall Cliffs. La Belle France-Parle of Fashiou-The Aips and Mount Cents Tun-nel — Italy — Mount Vecuvius — Sicily-A Rough Passage-Sues Canal-The Red See and Aden -Agross the Indian Ocean to Rombay - Some Ointistics — Our Experien nes - An Reviore.

> S.S. "Domenico Beldwine" December 7th, 1888.

We Days Was Cay ---

This some to be an enistic in three nester was been already had two and now the third, but you may be sure by no means the last for however could we forget you, and es in the past you have been so welcome to each one of us much more in the future so rost assured that we will

Station in the city by some Staff and Readquesters, a brass band as well as a cover of T.H. cadate and nibers. All along to "101" the policemen kept the workmen are to be sour everywhere at a cover of T.H. cadate and nibers. All along to "101" the policemen kept the workmen are to be sour everywhere at her old, in the rest frequent in large numbers way older and grand covered turned out to witness the procession. At Headinguiters we had a farewell talk with the densem!

Lawing ting great Paris of Ferbion we which he said that he had nice more in-terest in us and had more to do with us than any other contingout which had left

** ***

sain out the attrode, but own harmonic was filled and the people just as and drank in avery word that was utdered, accredy a sound could be heard, seve the speakers yoles. We love those people already, it being New Year, Eve we invited all who would behave themselves to ettend the walch night service. I could not go my-salf as we had to catch a very early train for Traro and was aircady somewhat weared from the travelling, fint the D.O. and these who ware present tell me they lad a hawardy time. The power of Grat seemed to mile and more averybody, and these who ware present tell me they lad a hawardy time. The power of Grat seemed to mile and more averybody, and these who was perfect.

We were very tired, too, so without healt also meast a vesting place of the seets for order was perfect.

We will have more for you in a few days when we get on a. little farther with our travelle in this sud of New Scotland.

Mrs. Szarr Carr. Molkvesa.

India for Jesus.

Parisians who have received the erea Parisiane who have recoved the great bleasing, and on leaving our beats went out in sympathy for these dear people. Our stay was made very comfortable by hoth staff and caldis, and we say from the depths of our hearts "God bleas on French compades." We walkel two deep to the in the future so root assured that we will comrade." We walked two deep to the minds and hearts now turn to our future hattifield (India) which we are so quited: hattifield (India) which we are so quited: hat proposed in for whisti field is preparing an every day more and increase. As extraord, we left London on the first two wents on unthreding. It seemed to the west on unthreding, at Seemed As arrenged, we left London on the provided in the second of the left alto. After going by train from the reversing to unable and the left alto. After going by train from the reversing to unable the left alto the left and the left alto the lef As arranged, we left London on the the workmen are to be seen everywhere at

expression, "Indiel France,"
Leaving the great Paris of Ferbion we
hurried on behind the steam hurse, passing
and etopping at some very protty, ancient
and renowned places. Here and there
could be seen the chaptere's tending their than any other continguit which had set; land renowner process. There was also a fare-wall tes, and private usefulg with Saff sincks, and also large waggons drawn by and a few friends, when Co. Boson on healf of England ond Litanskinnel Head questions in the server place where we lead to transkinnel Head who when we had to transkinnel Head march was to the spacious Cinnou Streas march was to the spacious Cinnou Streas only since you slouders and answer, Station where we left behind us our loved "L'Armee du Salut," and thus satisfy comrade Onadinger (which seemed so them as beat woold. Since terring the bard, for be has such a tough fight before "Circessian" this was the first whole night him and needed all our prayers furnous general trayering and sleeping in a conman wrecomen us to mom. The next market were to the space of the space

THE PERSON NAME OF THE PERSON

THROUGH NOT GABE TUNNEL, serven miles in length, coupying twenty-five minutes, which, I understand, baffer the tennel was out, took twenty bours to lease. All along we ran below and up the iddes of the mountains with the fall peaks, (some being ten thousand feet bigh or much, towesting above as, and the valleys much twenty towesting above as, and the valleys was a great of sight.

Was a great of sight.

Gence, the hitchplace of Obritischer (Joinnbea, America's discover, was reached ad about midnight, and we at once proceeded to the ship, (our home for three weeks), in small hoats from the qoay. We slept as best we could the few remaining hours of our first night on board in our slitt-chair south array; under the forecastal, containing seventy-twn bunks, i.e., alsoping accommodation for just that lanses while our lade processed to the honologuariers and more's TH as Ousy it first and second docks, manyl muder that noted quarters and more's TH as Ousy de the honologuariers and more's TH as Ousy de the North of the More our late commade Jeenwood Localino (the Franch Major - received his death blow. The weather being beautiful and warm bed time to get rested and early before the meeting at night, which was a blessed scorces; it having becover the same being at night, which was a blessed scorces; it having becovered and out. We had no march, for , as perhaps you know, the Franch law prohibits the presentance of Army organization. (I wonder if this fis har reason the Queen of the word of the party was not with the party resident and the first parameter of the pisters in a minimum was greeted with others and we notice them.

While its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave went "Vive Lee CAMADHEMS.

while its soldiers and some others also gave only the party resident the first and when tooks of the content in the party resident the first and the party resident on their cooking, all the way from Canada to go to India. Our Canada When told of our coming all the way from Canada to go to India. Our Canada was a contract the content in the party resident the third party resident the party resident the theorem and the party resident the party resident on the interest with the southern of the party resident the party resident on the interest with the southern of the party resident to the interest with the southern of the party resident of the content in the party resident of the p

in needless and useless to be out and out as we could not go to any better out as of the service history for the banishment and escaps Nopotean Bonaparts and continued long the Italian coast, passing a number of islands end towns, enme containing queer, old looking buildings end temples

and eaverns.

About noon next day

THE PAMOUS MOUNT VESUVIUS

THE PANOUS MOUNT VERTIVES

THE PANOUS MOUNT VERTIVES

THE PANOUS AND THE PANOUS OF THE

Getting out to see again the wind changed and by night blew quite a gale, tossing the beat about like a cork. We were very obedient end kept the General injunction to the letter. He teld us there injunction to the latter. He total us there was only one thing exints in during our last voyage (see sinkness) but as it was nasvoilable, excuse one tolling as not to do it any more. If we did to do it end, of the did to the tredit of the white an ewfol, queer, strange same tion comes over a person when the ship won't keep still. You who have trevelled. won't keep estill. You who have trevelled; in a rough sees knows how it goes! We stayed ou dock as long as we could not after getting doused with salt water seriorcood to retire. We must have been comewhere in the same course as deered! Pan! when his ship was drawn shout by contrary winds previous to being ship-wrocked on Malta, and am une if aliye to wrocked on Malts, and am sure if alive in day he would sympathize with us who are, on the same mission as he was the salvation of the world, more aspecially the Gentiles (heethers.) The next day-the sea wes elect calmer

The next day-time see. were not canter; and the chip steadier; at ano time no less than numteen, vessels were in sight. About noon we passed near enough to see the mountains on the coast of Greece on the noon we passed near enough to see the mountains on the coast of Greece on the port (left) side. The rough weather re-turned and of coorse we were all sick again and will not be sorry when we lead again and will not be scrry whan we land on terra forms in Indie. As ulight it was fearful, the elip was like a match-box, on the water, the son washing over quits a lot. It was colloor in the morning and we were running along the south coast of the Jahend of Candia. (Centre of the Bi-ble) with its amove capped hile and steering south-east made for the event. Similary round again! Design wet wore unable to hold mestings except-south or the series of the private one, but had a blessed laye to one

private one, one had a diessed day to our souls. While holding nur meating on the forecastle dock, them was an English service somewhere astern for the cabin passengam, and half way between the two the hutcher was simulatering sheep. What a contrast! However the sea was calm. About supper a lend gall and sparrow flee. About suppor a lend gall and sparrow flar around the chip putting ue in mind that land was not far off, and sure quantle and the state of t Scripture and other ancient books. Right Scripture and other anolout books. Right hoyout extentions the deart, Inolung wer dreer end lonely. While anohored here moved thost full of coalers were passing neer our slip when asilors on hand lifted the rone and letting it go with a swing knocked one poor fallow sprowling over lower large to the season to the season making a maddit. board into the water making a muddy splash and isaving his mork helmul. At this choose we had the pleasure of seeing our old Caoudian Handquerters comtain,

CAPT. ALEX. LOOKE.

He is here studying the language and getthe mere assigned the tagging was given the Holy Land and irrught with him an Arahian coursale who is a candidate for the work. We had a nice talk tagether and learned a few prints on him to reach the easiers world. Though hard to leave him behind we felt ours that God is with him and giv

During the night the chip was lit up with may be sure that I did not fail to be on immense electric lights, which illuminated the spot. Jawan Singh and myself were the spot.

craelly which made some very stubborn, and pull all the mesu liked they would not

and pall all the msu liked they would not bedge an inch.

Baving got into very hot weather we came out in full uniform, making us con-siderably more comfortable. A fifteen hour ma through the canal brought us to

the water, for 11 so of the decreets blue mo-minimation. Persong M. Smita in the ingist we were massle to get a glimpse of the secret spot. Then next few days were passed without anything of importances there were come way. The water water of the secret spot of the water extremely hot, but the deet loop partly covered with cavase we had; if Some After a short rest another rather should be seen that it was snything for

the weather extremely not, but the deck being partly covered with canwa we had it and the property of the prop

yst. We laft Aden at moon not to stop any more antil we reach Bombay to-morrow (returday, Dec. 8th) early in the morn

ng. Since leaving Toronto we have travelled nine thousand and fifty (2050) miles, oc-cupying fifty three days, seven being Ban-days, during which time we have attended anys, during which time we have attended seventeen public meetings and five private once with the General and elzo the Chief-of Staff, Commissioner Railton and others. On the continent we only changed trains, cic. ten times and fore times anderse

out our limes and four times underwent customs inspection and came off O. K., having no tobacco or wine about uz. I understand at Bombay comes another customs inspection, but, anyhow, we are used to it now.

Although tired we are looking forward to the buttle and your arrival.

another any way has beighterens.

I thank (od that He has planted in my heart a real true love for the natives of the battle and nur experience can be sommed up in the following, which the party has been singing and which fits us

We are the surface of the following which the way has been singing and which fits us

We are the surface of the following which the way that the many two years raideness to well:

We'll be heroes when the barrie is fisces, When the regists storms looper grows Will our tout ago increase by the Cross.

We shall conquer through the blood of the Lamb,
And we solar will retreat though we die.
Till the conquest we've you by the Gross

Keep praying for as and India, God less you. We are full of faith and conbless you. We are fall of fasth and con-filent of victory and are eager for the f.ey. An Revoir. LIBUT. FEED WOOD.

The Landing of the Twenty. BOMBAY, Doc. 10th., 1885.

on the lockout, and on Saturday the 8th Early the following moreing (Tuesday)

as were called on deck to see over a hundred cannels working on the side of the

the steam slip being nighted we were soon

the side of the

the steam slip being nighted we were soon

that a small boat and aboard. You cannot

think has now inearts overflowed with lows

Tour. dred cannel working on the sade of the cannel. They were in groups of there or four and a mea near each group, and each gred down until the baskets or each side are filled, then get up and go on. They seem gentle but the fellows beat them. fought two years before, and as we looked upon the noble band of lads and lasses Canada had sent to win the millions of poor dark India. Looking on their faces we felt sure that a mighly victory was he-

Some fifty officers and a brass hand were

came can in full ninform, inaking us considerably more combined to. A fifteen bear run throught ine canal brought in to was a considerably more combined to the service of the service of

party. Of course there were some wry faces over it, but it was anything for Jasus. After a short rest another rathen novel experience asswined our commades. We were going to heve a hig restorate meeting on Monday night and in orders to adventure it twenty-night of ms march and the streets each currying a large board like a sandwich-man and beaded hy board like a sandwich-man and beaded hy board like a sandwich-man histered feet bell. I beard that soon histered feet wam the consequence of the march, but, ballelujab, nne gets used to such things in India. Well, they are here at last, and we hav

Wolf, they are here at lest, and we have had a good grip of the band of more than one old comrade, and bid them a hearty welcome to India. We feel sure that they will cach one live up to the rows they here made to God, and if so we are con-fident that India a dark millions will feel indent that India'a dark millions will feel the effects of the Canadian twenty—Canadians no longer, bet Indians. Canada India thanks you for your noble gift, but still the ery goes an from her perishing millions, "Come over and belp ne." 20 nflicers, 50 nflicers, 100 officers are only a imp among so many.

amp among so many.

I noticed an extract from one of the lieity Tomnto papare, a short time since, remarking thet Canadiana are only going to Islaia to die, etc. Well, I can only say that I am as strong and healthy as I ever was in my life, and spiritually my experiments.

"Oh, the peace the Saviour gives
Peace I never have before.
And my way has brighter grown,
Since I learned to trust Him more."

Sarva Prakass. (Park.) Late Canadian Headquarters.

Unizz the Leaderoite imming, "Zeal without knowledge," the "Newcastie Daily Chronicle" has the following item: "Would it not be better for the Salvation Army jost to keep out of Switzerland, thereby delivering her Majesty's Overnment from better, Mins Striling from pri con, and the beader of the soldiers of the Army from brothest and batton? The Selvation Army has a call to reclaim sinners. Deli is to. Providence has surely Bosnar, Des. 10th., 1885.
The Chief Beerster, bring given me.

Prunision to come to Bombay (200 miles)
to welcome the Canadian Cociningont you

learn the Canadian Cociningont you

learn.

Household Troops' Rand

The grace of the Son of God keeps ma silv without ain.—Bandmester Appleby. I strive to know that the smile of God is

My experience is sammed up in this lit-

Jeeus is my strength and light, lesus is my soul's delight; lesus keeps from bondage free, He's alt in alt to me.

—Bendsman Green

Christ to me is a perpetual wail of joy.-Bandsman Burdett.

In Jeans Christ I find true hanningss and joy.—Bandeman Nevill,

I love the religion of the Lord Jesus Christ because it keeps me fmm sin.-Bandsmen Lewthwaite.

I live under God'e smile, sin has no do-

By forsaking everybody's opinion and only asking God's I siwaye do right. laman Burdett.

I mean to follow God though it should mean death to-morrow, — Bandsman

Earth is a training school in which souls are riposed sither for beaven or hell.

Capt. Amy.

What a wonderful Christ we have-

The Salvation I've got never wears off. Sandsman Beagiss.

I feel mom like serving God to-night than aver.—Bendsman Kemp.

I make a tremendous noise hecause I am tremendonsly happy.—Bandsmen Burdstt.

Through simply trusting I am able to

No power hat the power of Guil could have changed me from a drunkerd and made me what I am to day.—Bandmaster

I not only have feith in God but I let my works follow up my faith.—Bandsman Garlick.

I have a perfect trust in God-Bands man Burdett.

My experience is growing brighter and better avary day I live, — Bandsman Lewthwaite.

In Jesus I find all that I need .- Bands

The Lord has changed my beart, therefore my life and actions are such as piease Him.—Capt. Shaw,

You may talk hnt I went to be a winner.—Baudmaster Appleby.

winnor.—Baudmaste Appleby,

By being obedient to God's will I have
Handman Handersou.

I have an experience that's full of life
and victory,—Bandsman Burdett.

I am sure them is no barrier that hin ders my connection with God.—Bandeman W. Nicholson.

There is therefore now no condemna

tion because I am hidden in Christ Jesus.
-- Lieut, Tucker.

The only thing that will satisfy a coul is the God that created it.—Bandsman Bur-

I do not serva God because I fear Him, but because I iove Him.—Bandsman Kamp

It would be no use for God to speak to me if I did not obey.—Bandan .

I live so that my actions giorify Gods— Bandsman Aspinal.

If you don't hit the davil, he sure the davil will hit you.—Bandmaster Appleby.

Seven years ago I began to tasts the love of Jesus, but to day I am feasting on Him.—Bandamen Green,

My sins are under the Blood, never note to rise to the ton -Randy

Through venturing my all on Christ. and being witting to go all lengths, I have the possession of a clean heert.—Lient. Oddy.

The joy of my life is to know that I have Jesus, and that my ways pience Him.

—Bandsman Taylor.

It was when I was wilting to tet go my-self that God made Himself the ruler of my life.—Bandsman Davidson.

I live daily at the fact of Josep ... Randa. man Kemp,

What a wonderful Christ we have.-Staff Capt. Appleby.

The life which once displeased God now picease Him, and the lips which cose used to curse and bluspleme Him now am used to apeak His 'preise.—Bandsman Wildrith.

I have got a great salvation,-Bands

What Goil has done for me, compels me o serve Him fully.-Bandsman Davidson.

I have a sulvation which cost the life's Kemp.

When I was willing to comply with what God wanted me to do, then it was that I claimed a full salvetion.—Bandeman Northeast.

I not only trust God to save me, keep me, and He does it under a cumstances.—Capt, Shaw,

All I had to leave when I came to Christ was myself and my selfish pm-poneities,—Bandemen Burdett, Scature

FURTHER, who on earth dars have venthred to hope that even the "War Cry,"
with all its windrous power of prying inteevery nook and corner, should be found with all its windrous power of prying inte overy nock and corner, should be found amoning its precious self on the siry Plaine of Mash in company with its boon com-panion "All the World?" Yet such is the caset

the easet

"fr's only a craze, and will soon disappear?" "Too much excisement, will due of a characterio?" "Will tumble to pisons for want of adheaive properties?" "On the wrong lines singesher; sure is come to amesh?" So thought and wrote and said meny of all sorte and onditions of men shout the Saivation Army in Its infrancy. Little did they think the year 1869 would see its officers leading on the attack in some twenty of decembers. attack in some twenty odd countries, and its soldiers standing up for Jone in nearly every country under the sun. But so it is i

000000000000000000

APPLES OF SODOM.

B. BYANE, WINDSOR.

Strifes of words are never done, Swords should in their scabbards stay; Time to strive we bere have none. We have only time to pray.

Envices thoughts, like evil deeds Boreen their wings beneath a laugh;
Poisonous as the nightsbade's deeds,
Worthless as the eifted chaff.

Schimzatic venem day and night, Still beseiging flitting round
In the madness of its spits,
Leaves its life within the wound.

Words like zephers 'mid the woods,

Scarce the aspen moves withal; Yet they fan our smoldaring feuds Turning friendship into gall.

Barren sonia, they sever know Gentle fall of dew, or rain; Only Sodom's apples grew, Smoke and ashes all their gain.



How Good Must I Be?

Twas a captain I heard tell the story, How that when in his childhood's young days,
When seeking to fellow the Savions

when account to his mother for sid;

And he asked her the question oo carnest
If he from all sin could be free,
And the answer she gave him, I'll tell it,
"Twas," No, you can never be free."

He looked in the face of his narent While wonder choice out of his eyes.
As he carnestly asked her the questlen,
"How good must I be?" and surprise
Filled the face of this mother,
And I fancy her conscience felt sere,
And the werds to her heart went of

deoply

That her boy she could snewer no mere.

How many to lay are deluded,
Who say they can't live free from ein,
But conlinually am and repenting,
But wom't let the doar Master come in. They say, "I don't think He can save me
From these fears and these deubtinge
within,"
But you never can get into heaven
When yeu die if your heert's foil of eiu.

"Without holiness ne men'shull see God."

"Without notmess he men'shall see God,"
Ara the burning words Jesus bas esid,
But some try to lower the etandard
And raises up anether insuced.
Just look to your heart my dear comrades,

And the Bible just read and you'll eee
Without any more centreversy,
In God's eight how good you must be.

THEJUDGMENT

A Few Thoughts While Alone.

MAJOR CALIDOUN.

To-night I have been thinking some about the Judgment Day, After all I liave haard, read and thought about it, tonight it comes to me with a strange freely ness. The Judgment Day! Is there such a day? Yes, verily. I beliove it with all my heart. I have heard of its thunderince and lightnings, of its earthquakes and

They spurped His kindness on earth, they sugged the pomps and releasings of the world, potting this day, in the distance while it was nigh at hand, evan at their doors, they strenged allrough their warp. He without Him, and now they have ne one to plead their cause on this all important day, they pushed back the loving hand wither reached down to save them. from falling, and now they have no hand te open the gates above or buoy their

enking coole.

The crowd. oh what a multitude, cothem coming by thousands from all na-tions of the carth. They come from the eca, their graves and their beds.

"The greedy see now yields her dead." "The greeny sea now yields not dead,
The earth on mora her slain conceals;
Sioners now lift their gullty heads,
And abriek to see a yawning ball."

The farmer drope the handful of grain The farmer drops the handful of grain he was about to coatter and starts off at the call to recet his God, all is left behind, the sarth hes not yielded him estisfaction. The merchant suddenly stops while his goods are yet in the scales and gees hurriedly to be weighted in the halances God bas prepared for the seal. He leaves his storp helpind, having preved "A man't his omistical net in the abound." "A man's lis completel not in the sound ance of the thinge which he possesseth."

The professer, the teacher and the schelar lift up their weary eyes, and with a heavy sigh closs their books and ge quickly te where the books are opened above. They too prove the wisdem of this world foelishness before God.

Oh, how will they appear, what blight Oh, how will they appear, what hight-ing, blasting disappointment will be theirs. Lost wealth rowy be found, lost friends may be rogerized, lost health may be restored, but a coul lost, is lest forever. The seffin lid sinute out all earthly leases and misery, but will be no covering fer the coul on the day of judgment.

seul on the day of judgment.
What confusion when the bidden comas
to light. What about these burnt applisations, premiese and vowe: Thoy may
be in sales long eince, perhaps almost
forgotten, but take care. there is a roord
kept abevo, they will all be brought to
light, think net you shall escape. Eternity
is leng, God will take time to judge yee
for vsery alighted call and broken premise.

is leng, too with tase time to jump yes for avery slighted call and broken premise. I would not try te frighten anyhody into obtainence. Many I am afraid heve already eleved the door upen thomselves, but others are halting, they stand lingering altiveting on the brioti, afraid the shuedh away. Thurs I wish to range and encourage to take the step and live the light of that will wish though and when higher of that will wish though and when higher of the light of the light of the standard of the more considered to the standard of the seaffold with trembling limbs, pair face and lips porple with excitement and fear, working for the fatal crop, but "If they weary in time of peace what will they do in the swelling of Jordan;" For wisat: it the loss of this foul for the loss of the soul? The Judgment Day, yee, it is coming.

in the swelling of Jordan." For what, is the loss of this flot by the loss of this soul? The Judgment Day, yes, to coming, the Judgment Day, yes, to coming the loss of the lo

face and patiently wait His bleesed command. Listen to Ills words, "Well don,
come ye bleesed." See Hin year,
gates, watch them marol in her striken
shent as they come, all sealons long.
Inside at Ills, gare and the sealons long.
Inside at Ills, gare is time? Pask and
merical. Has the come long."
Inside at Ills, gare is time? Pask and
merical that thomen is endod. How
mall li looks now, only a passing cloud.
Strange we did not see its doorines bofore. Where are its pleasures and charme?
Faind, away. How palky they look now,
oilty a spark in the distance, as

ily a spark ill the distance, as

"A bubble rises on the stream,
And floats along the tide,
Beceath tho sun bright colors gleam,
And glisten on its side.
And yet before a moment's past
It all must burst in air,
Tao little while it has to last
Tho suschino mikes it fair."

Dear comrades, whether we feel it or not our time on earth will soon be over. Another, year line gone bys, thank God for keening us true so far. Some of our comkeeping us true so far. Some of our con ment have the crown to night. Are they acrry they bere it? I think not. Do they sorry they bore it? I dulink not. Do they regard the time they pent below in the Maeter's enviroo? No, no, indeed no. As they look upon those redeemed ones who might have been now where this honsome wall of the lost is borne by withoring winds through their the borne by withoring winds through their contract when the sight of their Father's smile. If fancy they are rejoiding with joy nn-And dist that, all this table, and they are reported to the sight of their father's smile.

peakable. And just think all this joy and pleasure And just think all this joy and pleasure, happiness and lasaven will be ourse if we also prove tree. But why should I attempt to describe what so many have attempted to describe in vain? I can look and fancy, but to describe it impossible. One thing is certain, if we are good we will soon, prove it for ourselves. Then bet use a true and gather all we can to-day, the Master may easile to more than the Master may easile to more easile to the easile to the

Yours, waiting for His coming,

ings and lightnings, of its extinguales and commotions. I have often pictured in rily own mind the dead arising and gathering for judgment. I have trief to face yith the foreign and the second in the control of the could be seen that the second is one of the second is one of the second is one of the could be seen that the second is one of the second is

worthy of note-in-passing cod that is, they they are, watched by all around to see who is the winner. What notice is taken at them and what examples they ought tole. These are a few of the many lessons which can be taken. From a wordly rea, by the alogue, the chirakian race. Cannot have a seen to be a few of the many lessons which can be a their from a wordly rea, by the area of the seen to be a few of the seen to be a few of the seen the s

In the foregoing chapter we road about a lot of good old ronners, who ren the Christian race in faith, and it finishes up with a yerse something like this: "And

Unitiate Take III falls, and it inmises up with a were something like this: "And these all having obtained a good report which is the property of the property many osses they are making a terrible

menty osses tony are manue; a certus meddle, and no wonder at it.

Now what would you think of a mean work of the state of

The Christian Race

**Bandman W. Mam. M. F. a.

**Wherefore seeing we also are compared about with bo great a cloud of on the charging and only down the charge of the cha

wincestore seeing we misp de seed on the seed of the s

more said-denying geople, who will desy themselves of home comforts and case and many other things that God might be glorified and Has hingdom extended, heaven made richer and hell poorer, Jesus victorious and the devil defeated.

The last join not least and useful lesson for the Christian be remember in that propies are always watering to goo people are always watering his goo people are always watering him soft reading him instead of reseding their Hibblers, and it shays see anything in his life that is imconsistent or seen doubtful they will turn away and say that there is nothing in it and its not worth having and therefore wa will have nothing at all to do with it. We can do nothing in public between the completed in the price of the completed in ting before there will be sometime, and the completed in ting before there will be sometime, and the completed in ting before there will be sometime, and the completed in ting before there will be sometime, and any one only in the completed in ting before there will be sometime, and any one only in the completed in the property of the completed in ting before there will be sometime, and any one copying or alaring example from, and do it as never like the map possible.

On, what a lo, of sheases and wiscensible

Oh, what a lot of sharps and miserable

possible.

Ot, while lot of sheers and wisership professor there are the new condensing of the condensity of the condens

those who run in faith 'believing that they seem to be completed by the complete of the comple

whe shall deliver mo from the body of this death. As well see that at time Paul dil not experience boliness, for he says plantly that he was obliness, for he was obliness, for he was obliness, for he was obliness, for liston to his experience at their times. I have fought a good fight, I have fought a good fight, I have fought a good fight of their times of the was obliness, for he was obliness, for he was obliness, for he was obliness to good which given the test of the was obliness to good which given the test of the was obliness to good which given the test of the was obliness to good when you have got he was obliness which was the was obliness which was obliness to go the was obliness of the was obliness to go the bedy of this death, and has experieused heliuces, and an will every one who has been born upain, if they will only pay the price, that is let go everything obse. And it seems to me that the praise of men seems to be see general thing, eftener an obst ar hinders nee to nersenal beliness than any er inderance so personal defined as the celler, so leng as any one esteems the praise of men more, or even equal to that of Ged, there is no use of that individual

ef Ged, time is no use of time individual aspiring to lishiness.
"But," asked neighbor Patterson, "how time, have ceased to come near the doors at all? I was delighted to hear of the ability of an efficer in tolle hard-working corps, whe, upon marching up with his procession, r instances and the deor too well guarded by a police act to the sure to keep outside the vary men who bus of the couple to be inside. He suggested that the

ist us be worthly of example and the proof with an example that we are really born of God and that the Corristen revers in ord a more imaginary state of excelement, but that it is a real iring really, something to be asymptomed by M, and if not received will be a best of excelement, but that it is a real iring really, something to be asymptomed what for the control of the state of excelement, but that it is a real iring really, something to be asymptomed what for the control of the state of excelement, but that it is a real iring really, something to be asymptomed for you. You would not treat always remember that we are being varied by mail at a way, and I am sure yeu would and that it as man with patismes, taying said every the word of the thing of the control of



How Good Must I Be?

OADBY TOW INCOME

Twee e captain I heard sell the story, How that when in his childhood's young deys,
When seeking to follow the Serious

When seeking to follow the Saviour, Ile went to his nother for nid; And he asked her the question ac carnest, If he from ell ein could be free, And the answer che gave him, I'll tell it, "Twas," No, you can never he free."

"The greedy sea now yields her dead."
The sarth no more her take conceale
Stiemers now lift their gulky heads.
And abrish to see a yawalog hell."

The farmer drope the handful of grain

illy a spark in the distance, as

"A bubble rises on the stream,
And floats along his dide,
Beneath the sun bright colors gleam,
And glistes to its aids.
And get before a moment's past
it all, must burst in a lit.
The little while it has to it as.
The sunhies mikes it fair."

When seed the methods of mills and the factors. It is sent to the methods of mills and the factor of the section of the sectio

They spurmed His kindriess on earth, they any of the control of th

let us lay aside every weight."

In the foragoing dispter we read about a lot of good old runners, who ran the Ohristian race of halth, and for histers up with a verse wing chained as good repet the state of the history of the history and works?

It is not lay the history of the makeves my chained as good repet the property of the history of works?

The harmed to do acyment the them as possible.

Oh, what a lot of sheme and-maternable professors there are, who are condomning them alwae and doing Gol's hingdom not a shot-harme dimens, their incomplishes in the street of th

THE WAR CRY.

THE WAR CRY.

"The catachiam," may noighbor Fatterson, the pool will of my following for a equalitation of the proper and the p

What is Your Ricess? Walks and Talks With the good and that all a south to the same and the same

"And they all wish one convert began to make contact.

When the St unctification?

Scome of the pady places have been very that it was a make a great fant or supper, and when it was a far and the pady places and to talk them to comis right sway as every thing was all them to comis right sway as every thing was all the state of the chared containing to the chared the pady and trailing for them. So come the pade and the latter of the chared containing the pade and the contact the proteined Hollesses. Boneigh the pade and the latter of the chared containing the product of the chared containing the state of the chared containing the state of the chared containing the product of the chared containing the state of the chared containi



Composed Exercisely for the WAR CRY.

I Tak' the Guid With the Bed

JAMES LUNDIN, PERELON PALLS. Town-Och hou have

S naward we felcht in the Salvation H's uncleas the growle an' be mad. The mean state grows an ne ma,
When temptations arise or by some yer
despited,
Ye mean jist tak' the guid wi' the bad,

Cecene

Xe mean jiet tak' the guid wi' the bad. Fur it's uncless the growle an' be sad; the folly the stay in the damps like day, An' think nachody's tried like you.

Thee weel das I km its hard for tae thole
The sects an' the jears o' the fon;
But the Cross ye manu hear if the croon
ye wad wear,
As onward tae heavan ye gn.

Oer Saviour Himsel' when He dwalt hore on earth,
on earth,
fie wis templed an' tried jiet as we;
fie'd tamplations tae thele before reschin
the goal,
Whar' a' will be happy an' free,

See it's useless tae growle, tae pout, an White marchin' along the highway,
For ye're in misery yersel' an' a drawbaol was wall, When you keep in the damps ilks day.

Noe grawlers an' pouisre tak' t'hert whet Up in heaven nas growlers will be,
For they'd growle an' annoy an' they'd
marr a' tho jor
Thas's in store for the happy and free,

Come away, come away, come away, come away, come away, come away, away, Oh, come to the Savinur, oh come AWAY

The world and fix sharms, no pleasure can give you, For Jame alone is the tratk, and the way; Then seme anto Him, who died just to save you,
Come now to the Saviour, oh come

SOME AWAY. Came away from year eins, which like mountains anfold you, And come unto Jesus who holds out His hand, In Hie dear, loving arms, He will tenderly

hold you,

And safely He'll lend you to Canaan'a

Oh some nato Him, then when death overtakes you,
No tarror will hold you, on thet awful

day;
Then make Him your oboice, while He will socept you,
And come to Him now, oh, come, come

4 Living in the Light.

REARRAMORD BY S. CHARLEY W. Tunn-Gathering up the shells by the shore

MIS with corrow I waken romombrance Whon I toldo blindly on, near heading.
The voice fondly calling to me.

CADAMA

Living now osoli day for my Savionr, Living in Hie light every day, Oh, this is the happiest life of all friends, Living in Hie light every day.

Oh, how oft I had heard of a Saviour, Wheee love was so boundless and free, That He came down from beaven an

To parchase redemption for me.

ad the Spirit with the ples, ; was mount for vile wretches the moral like me.

m'e emile gave assurance nd Friend whose parden oroy and tendor compassion

n the Orose I hehold Him. y dying for mo, ,t of the great retribution, ,iss rejecters like mo.

romblingly, that I harried intain so open and free, from my sine by the Savionr, for me on Calvary,

10 Cruel Cross.

DE SUMES, BRIZZVILLE. ill nou love me when I'm ald !

a look, one look at Jesse, as he a look, one look at Jessa, as he oge on yonder tree, is bange with arms anistretched, it like head bowed silently; coment, will you sinner, what a brought dear Jesus there? you and I He enfered, on the Cross of Calvary.

CHORES.

Singer, elnner, Jesue calis you, Won't you hasten to Hie arms? He has suffored, hied and died, ... it to rescue you from harm.

Neis clid pierce His hands and feet, and the blood ferthwith did flow, And they pressed the couwn of thorns, on His pure and snowy brew,

And the sword did pierce Rie side, and S Ris precious bleed did flow, And it flows to-night, dear sinner, and will wash you white as snow,

Theo they spat upon His face, and did-rall and mock at Him. But a prayer escaped His lips, on behalf

But a prayer escaped Hie hps, on behalf of them; "Father, father, oh forgive them, as they know not what they do." Then He bowed His sacred head, and the angels hore Him home.

'It is finished | it is finished | " atl the "It is finished I it is finished!" all the world may now go free, we have no szones to offer, Jesse died for you and me;
Yes, dear dear spit III slide's blood, on the Cross for your dear sool, Deolde to night which shell it be, heeven er hell your lasting goal.

6 Let me walk with Thee

Town 211 - 21 ..

Y path, ch, Lord, I dare not choose But lot me walk with Thes; My way I never more shall lose, If led alone by Thes.

It may be rough and hard I know. My way I may not sea;
Thy grace will always be suough,
So let me walk with Thee.

My friends would like to mark my road But let me walk with Thee; They cannot see the way, ob, Ood, So still I'll walk with Three,

It is not perhaps the way I'd thought, But odd! it's marked by Thee: In Thee alone, dear Lord, I'st trust, And walk and talk with 'thee,

My only joy on earth below, Is Lord to walk with Thee; And all who would Thy secrets know, Must be ud walk with Theo.

Consecration.

OAFT. W. E. Tune-Life's morn will soon be waning

HIS vain world I have foreakon, All its fashlon, all its ohow, And the Cross of Ohrist I've taken To bear for Him below, In suffering or in trial,

I knew He will be near. To holp and obser and comfort And wips away the tear.

> The world I have formken, My all to God I've given;
> He is my soul's salvetion,
> My life, my joy, my heaven.

Fully trusting in His promise. He will guide me with His ove : And Hie grace will prove enflicient When in faith to Him I cry. My joy Ho'll be in sadness, My refuse in the storm. My heart He'll fill with sladness

While here on earth I roam.

Then in slow He will take m. There to dwell for everyone And a grown of life He'll give me. And the rich reward in store. Come every soul to Jesus, Renounce all doubtful things Fully your heart's door upon, And He will some to

Holiness.

24300 4000000 Tour over with the Land

IVE me a holy heart,
A heart made right within
Where sin san find no dwaling. where an aan find no dwelling
Where all is pure and clean
A heart te hear Thy veice,
A heart to kunw Thy will,
That I may fellow at all cost,
And he a conqueror still.

Oivo me a humble heari, From self and pride set free,
A heart that's filled with power Diche And Christlike sharity. Halp me to bate all sin. Halp me to nate all sin.

But still the sinner love.

To draw them from the dewnward was. And point to joys above.

Give me a perfect heart
In thought, in deed and word:
A vessel for the Master's use.
The dwelling place, my Lord,
The promised blessing now

The promised blessing now
Upon my soul bestow,
That I may live and fight for Task
And all Thy fulness know



PROMOTONS

Cadet Corbett, of Yorkville T.H., to be

Private Ida Sweet, of Peterbore', to be Cadet at Lippingott T.H Private Ohes. Ford. of La Chuie in he

Private Airx, Authony, of North Costs ooke to be Cadet.

Private Honry Sollars, of Ambersthay, he Codet Privete Roht, Hndson, of Toronte III. o be Cades.

T. B. COOMES. Headquertors.

Tonorro Over

VOLUETRERS WANTED

RESCUE WORK.

Mrs. Coombs is desirous of receiving the amos nf volunteers (officers and soldiers) for the Resout Work. She feels pursuaded there are many girls and women in the ranks of the Dominion soldiers spon when hearis the Lord has laid the comes of their fallen eleters, but who, from diffidence and possible lack of knowledge of the need have refrained from effering for service is thie direction. The pand for work is this direction is apallingly great, the workers available for the need is commensurately emall. The work has its peculiar difficul ties and peculiar hardships, and ness has those moon whom the hurden of these perith. ing ones has been laid are at all likely to be prod to any great extent in their reams. Those of our officers and soldiers therefore, who knowing the terrible needand feeling the heavy responsibility that recis spon us in this behalf, and are willing to devote them selves to a thorough whole hearted service in this direction, are requested to communicate forthwith with

COMMISSIONER Mas. Coor The Temple, Teresta.

I COULDN'T KERP IT.

No. you sculdn't: and, what's more, no body ever supposed you could. So you not by to convince us that you couldn't, for we are quite pure of it already.

There are so many difficulties, you know and altertiber your case is very peculiar. it is all well mough for others to get saved but you, with all your trials and varations at home, all your godless workmates, all M nome, and your goness workmates, all the chains that have bound your soul these wars, the failures in the nest the fierce ations the weakness, the discourage and here it! You have tried in the past, more than once, and each attempt has ended in miserable failure.

So here you are to-day, unnaved condemned, a bondslave of the devil. You may se well settle down in dispair of evel being able to get the victory, and recognize, a your heart what you tell as with you ms_von could never keep it.

If the matter depends upon your ebility to keep, it is quite evident that you have nothing but hell to look forward to.

You remember how you tried to keep the pledge? A sort of self-respect helped you to stand by your word for a fortnight, more or less; but them.

WHAT AN ABOUT CRASS

on came down with at the end of that fortnight | That was a sprea |

Then you tried it again, but it was no see a third time, perheps, but only to

Those other sins, too—how you have re-ford and struggled against them? You found you had made a fool of yourself by falling into them: so you stamped you falling into them; so you stemped your never, never, never do it egain.

But, the next time you were tempted h them, down you went, almost before you how were you were. Ugh, it is no used You may as well give up in disgust. You eas never do right. It's not in you.

You are the brier, you see, and ca sever bear myrtle barries. It's not in the brier to do so. Let us try to make it: we briar to do so. Let us try to make it; we take it and transplant it to our garden, deng it, water it, protace it, support it. What a beautiful briar it becomes, and how were it itseepat! But, as to the myric beautiful density are many preserve bearing over iterest But, as to the mysti-ice, it doesn't ream any nearer bearing a then it was when in the wild hedge the no use, so we nede not try.

It we could only press this home upon

of your ever bearing good fruit! For it thy when you recognise it altogether that the Lord can step in and work. From him alone is your fruit found; for it is ealy like power that can change the briar into a myrite tree.

We need not get beyond the "Lord, hel-I' which has always something of self-testh in it which asks Him to surel strength in it which assaurance of ment it a little, to the "Lord, enable m ment it a little, to the "Lord, eachle mo-save me!" which recognizes our own utter leability to do anything. It is when we have only twenty-five centers the dollar, to pay, that He freely furgives us all. And it is when we come to the end of all the

mays: "I am perminded that Re is stoon.

You see? He had lodged his all in Christ You see? He had lodged his all in Christ Jesns, and Christ Jesns was pledged to do the keeping. Paul had no more anxisty in the matter, except to see that he remain-ed fully yielded to the Lord. It was not struggling, but just letting Christ keer

He had temptations, you know; temp-tations, probably, far harder than ever you or I have had, so you need not think your case in so peculiar after all, Perse-cations, tribulations, bodily weakness, cutions, tribulations, bodily weakness, wordly losses, scurning rejection, death— not a nice programme, thet, and he might well be tempted to give up the fight, and relapse into respectable pharisaiem or downright devilty.

Many a time would the devil, as he burled his most polished involine at him harded hie most polished javeline at him, grind his teckl and roar "Down you go, Faul!" But no, Paul had made a deposit, and his deposit was best safe by One who is etronger than the devil. Jeau had conquered all through these thirty years in Judea, had conquered in the wilderness, conquered in Gethreanne, on Calway, ounquered on that resurrection morning.

With a mighty triumph o'er His forz."

The same Jeens conquered again, now, in Paul; and there is just the same Jesus to day, ready to dwell in you and conquer

IF YOU WILL OXLY LET HIM

for Ha is the same yesterday and to-day and forever, and is no respecter of persons.

I am eo glad I got to know Hie keeping power, as soon as I put myself into Hie hands without reserve. How miny I hands without reserve. How mny I have met, too, who have come to realize that same keeping power—simmers of the deepest dws. situated in oircumstants awhere all hell seemed rumpent, yet delivered and changed and toot by a power mighter than all the bosts of darkness.

Some of them used to mournfully la-ment they "could never keep it," but suddenly they came to a point where they saw that He could keep them, yielded, and entered into the glorious experience,

And the secret we have invariably found to be this: a full consecration results on a safe keeping, and wherever there has been failure it has been because there has

MOT DEEN AN HERESERVED OFFINA nf oneself to God to be kept. You could never keep this paper unless the publisher had given it to you altogether.

So, if God has not kept you in the past, it is because you have never let Him have you fully. Just face the question.

Ave you willing to yield up these hin-drances—that tobacco or other wasteful indulgence, those worldly companionships, t nose petty dishonestics in your work hat worldly conformity in dress or conduct worldly conformity in dress or conduct-and to be fully the Lord's? If so, do it now, and trust Him to keep you. You will find Him true.

There you are, a poor old battered wreck with many a lenkage in your timbers and perhaps half full of water.

perhaps usalt tell of water.

How you have wrestled against the tempest? How you have straggled at the pamps, alriving to get that sin out of your beart, while it has been gaining apen you all tha time! It has been so hopolices. Yet there you are, clinging feehly to the

remains of a mast, trembling, shuddering frantically trying to rig up these

things more than conqueror. Hallelujah. Do you know anything of it? You can realize it in your experience now, if you will only make a full surrender and true

FIGHT IT OUT!

somehody's door, by downright, spiritual, our barracks. Ged sends no nut on parresponsibilities as to precious seuls, and severe up on including depend open it, in this matter, as in seminant of the property of the proper as well as to us.

I want to refer especially, this week, to the fight at your own door, I mean of the first door of the herracke. All efforts that you make away from that poor must be supposed directly, to lead people to go there. But I want to direct your precial action when they got there is, indicated the proposed directly that the supposed are in the supposed

come so use meetings.

But, shall sliate in how many instances is that strongels eath giving place to the continuory quiested to man whose presence there, he thoughl, was are to knop outside the very men who cannot specify and in how many cases it there a worthy officer was estanding in a drength, third of resigned feeling hased opon the idea that "that sort of thing cannet last," and got the Sergit-Major to induce him to idea that "that sort of thing cannet last," and got the Sergit-Major to induce him to idea that "that sort of thing cannet last," and got the Sergit-Major to induce him to idea that "that sort of thing cannet last," and got the Sergit-Major to induce him to idea that "that sort of thing cannet last a strong the sort of the

day, of the ronewal of these old scenes et a building where they had not been with 8: building waste they nad not need with an ed for come time, and where many had given up the hope of easing them renew ed, until comebody came with determina-tion to have the old crowd again.

Is there not a clear resson in your own Tributenty trung to first the measurement.

When we recalize that we can mercribe your own money, then it is that we can mercribely our own money, then it is that we can mercribely our own money, then it is that we can mercribely our own money, then it is that we can mercribely only the measurement of the measuremen

What has become, or is becoming of the

unruly thousands around you—because there they are, whether they come into yeur herracks or no? Vistima of the davil, of drink, and of all corte of vice—they are FIGHT IT OUT!

commissions matrow.

(Continued from our last.)

15.—The Fight at the Doors.

1 am not going to refer further to the fight at other people's doors, which, howere, demends more and more attention. It was not going to refer further to the fight at other people's doors, which, howere, demends more and more attention. It was not going to refer further to the fight at other people's doors, which, howere, demends more and more attention. It was not going to refer further to the fight at other people's doors, which, howere, demends material for the was and more attention. It was not going to refer further to the fight at other people's doors, which, however, demends material for the was not going to the section of the was the section of the was not going to the people of the was not going to the section of the was not going to the people of the people of the was not going to the people of the was n heing destroyed every Sunday, at every somehody's door, by downright, spirituss, our carracte. God esince so not no pardetermined fight. Let us be quite sure
that bits of wood will not relieve us of our
responsibilities as to precious sauls, and selves up on the question continually, and there's a way ?

AGE THEY SEPT OUT !

became of them when they ges surez: at least the control of the co What Army officer or soldier has not large to make a constant of the case with a discussion of the constant of the case with a discussion of the constant of the case with a discussion of the constant of the case with a discussion of the discussion of the case with a discussio

How dolighted I was to hear, the other lay, of the renewal of these old scenes et a building where they had not heen witned after some arrangement in connection with your building—whether it is in the way of collections at the doors, or what-piran up the loops of saming them renewal, until combody sense with determination to have the old crowd again. Now do it sattle it it in your mind, that in loss all our saling and singing and repring he false, God intende us every whore to have the crowd, it there he agonizes crowd to get and that we must mover be redigned to the supported force and sold of the way. All, effectually, to make the crowd, it there he agonizes to the supported force and the supported for supported force and the supported force and sold supported for the supported force and soldier this way to wait the supported for the supported force and soldier things to present supported for the supported force and soldier things to present the supported force and soldier things to present the supported for the supported force and soldier things to present the supported force and soldier things to support the support the supported force and soldier things to support the supported force and soldier things to support the supported force and sol rentale for the uce of thom, it may be very difficult, if not impossible, to remove out of the way the hindrance thus crassed to the free assess of the pocress to our meet-

Tom Will you go !

Va 150

R! sinner the Saviour is longing t save you, He knocks at your heart, and His volce whispers "come;" Though Batan may kinder, and friends

Ramblina Readings

Roundahout Subjects.

II LADI OSIPERA

This is a deliber embler, any mits and www. war for how was and O the let artikal 9 B designanted under this aneolat klana

A wur once between a part o th' owd kuntry and the Parnifik Oshun wen aw sawd I ov theese obleka ovo ml fanseeaw mite say for fear yo shad think az bostii inside and ewt ov th' barrix it secure
3 B hur grate kasa to keep nm—that is
hnr stok ov yars—flying loks and sitrs
in th prooper perskribed persishon for a
Ladl Csiter ov hur rank and browtin np. aw fewnd awl the foliarin varius amboddid in 1 ama krittar.

A Ladl' Giffer has no need 2 B a big sized woman featurals or genkler seks my th' less hoo is the moor plifeble hoo has th' god fortin 2 B—Bkaus if shi kond the god fortin 2 B—Bkaus if shi kond the god fortin 2 between the god forting the god fortin A Ladi Gaifer has no need 2 B a big sooner she cate & hown the hetter aw inent loike & B porsonal its & thing aw detest, bot how kee so speech a subjek ov this kind without been personal.

Th' relayshmable of a Judi Osifer 2 a Rayi Haleluyas lase stends varry mitch as chank dos 2 chees.

chank dos z caces.

A. Ladl Gaifer isut alius a rayl hadi—a ilikahunary defernishnn ov her mite ron so..." a puppet assuming a sacred offis—ir otherwyse a Dandt in koller aklesser.

Wot aw mean his deadl as for at an int Army is konsarnd, is a feamai orifer—a kswnterpast ov a lentie man kaptin—a minsin pigus frawd— withewt any kousianshos steminer 2 dye

P.S. Ther ma B savt dandies az wall as sayt cochinchinas.

A Ladi Osifar has no dewt abowt hnr kaol into the wask, and this is the main differkult in hus kase, if shi had a shadden inv a dewt she mits B managed now and agen, but as it is there no chanse cathor t get hur 2 wark or 2 leov it sloans.

A Ladi Oslfer has no need 2 B a kaptin.

. Now Lefftenant Jenny-Minny amoris-Aryia-mue, (awd like 2 giv hor a good lung nam for fear hoo mits think aw wor. Aytis-unto, (we'd like 2 gir hor a pood sleep in mortin, (for aw gire huy) lung nam for fear hoo mits think aw woot slightin hun, in other wards trying to mak hung nam for fear hou need to be should be shou hawk!" wich aw gess meons there a mach fur a rayon as black az ha la an a shelter fur n howk az kruol ac ho may B.

Now Lefftent Jenny Minny, (aw shant spell hor nam agen in full swing, it nearly make mi kry 2 writs it, its so inng)—awl take wot she like heat, that is a nise short pet name. The True Ladi Osifer, jenuerly speekin, likes Jenny ov Minny in hor nam, so awl kol her both ov sm fur a chanje,

So aw Rein air coch o'em int a change.

Now Leftsmant Jenny-Minny, Ledi
Onlier No. 1, is jennasly wel drest—aw
drint no az aw kon do ony better nor
start at the top send and tell yo a leetle
allowt hor yedgaas.

2 start wi yo'll no hur if sho has hur aleinyar honnitt nn bi an ahailarakahom ov-th reguisahon red pipin froth front border, a lump axtra ov blak trimmin on the ewiside, in addishon 2 a snbathrakahun the sweids, in addition 2 sensethration or a plat or 3 or straw off the him to make hur loiks summat at yo kon gess without not talke yo but if you persist in my lettin yo no, its 2 max hur at mitch solks a branch fass at hoo dar B.

N.B. "Hoo dursent allus ware a alie-

If wo'll know dawn a bit we'll take the address direkt-but for t' asks ov ml own

Sho konsiders it wordly 2 hav bangs as

Tother parts ov hur atlyre B as varin

Ladi Oslfers R sumtimes fretful-br

Hav aw seen th' loike yo axen me? Ay

ma onger that its mi az nose—and if you want ony eksplanashuns awl roferr it 2 a pryvat intervu—bkans its not mi preevors premederisted Intensition 2 B personal, as aw towd yo at th' 1st onact. Aw chuddent

aw town yo at the estimate. Aw chadden looks 2 azy hew manny ov that diskripsheri az awwe seen an miest beg ou yo mi decar anksious inquirer 2 hav a little sympathy wi mi ngtive modersty, az aw komider it wood B an awtrags on mi own fealing 2

hkum ony moor parsonal in print tha

amy to B gud with factor 2B moor renns: 2 shoot sum tastes, aw may any hoos under th ourlain nercessities ov a prematoor risin to make the pios provison av ac asly mumin breckfust for hor DR leedle puesy

No v if you want ony moor ooh pedigree ov a Ladi Quier, as seen throo a doodse Iglass wich aw towd yo asrwad mi so wall in th hispekabern ov a Jantismon Keptain aw asit haws 2 sefert yo to

Mrs. Nanov Shenston.

the cheefe source ov thur greef jenerly wan they kent get ony milk for t' kat.

Sho koniders it wurdly 2 hav bangs as tume stratt dewn oer? 4 "-b of 3 tell yo't teouth that itent aline it biggest objection to a Ladf Onlier wash stray't dewn bangs—int it' ray! know is they don't ware those soat is bleat they work to be a superior of the strategy of strait dewn oer't 4 1 bot! Frooth that izent allus t' hi The Welsh Min strel in the Far West.

We had a glorious time at Portage l Prairis, had saveral souts who professed to find salvation, after which we passed on to Namewa where with Major Young We partook of a heautiful banquet, which hy the way, had as much prefusion as choiceness of dainties. Prairie eliickens were about, and I suppose we might have had a profes woife for they were frequent visit tore to the heroyaed at which homestend we were steying. We had soldiers from Minnedosa. Serguants and celebrities from Banit City Brandon and elsewhere, and drinking at the fountain of full salvation semed to be a doubly pleasant compation with so many salvation haroes and heroines to lond sost to the enjoyment.

Tother parts ov hur attyre is as warms as har konastes wish B as fluktussiin and vasilatin as hur injurd prydes — inder wich she kentinerly akts throe thoose masty regalashours isood bi yed ½s, and its commitmen a leetle pittind to O th' suruggles ov injored pryde in th name or Edwards. A Ladi Goifer ma B printiparly tolersyt-ard till hoo starts raisin kats—but weo hoo aterts filtiin fro atsahum to staabum wia hird kaga kontainha kanary, 2 bon-nit boxes, I koutainin hur aleloyas bon-nit and tother a tabby kir-yo may objak 2 sieh au prinsipal awitogether.

numistateoble hope of the better country
We had three meetings which were well
attooded, and though we are no traible
rountle yet, we are believing that when restorm, if we are believing that when restorm, it was the second to do so, to see
some "Cast they bread opport the water and
thou shalt see it after many days." This
may be encouraging, at least for those who
have next beth bread opport the waters and
pary that good results may follow.

Wel aw me say as a Ladi Oeifar is no eggeskerly raspansible for bur nwn akstune entirely. For instans—wan hoo gets np in a momin, (fur aw give hur oredit far, dopin that somtimes anyhaw). pray suas good results may routed.

Wa were driven by a comrade from Minusdoes to Rapid City in a rig. Capt. Ashton Pople and two other brothere had a very pleasant drive, reached the fillnetrious oily in time for sopper, after which a ous oity in time for soppet, after which a good march was organized, the band to the front, which resounded o'er hill and dale, for we had now come into the wienity of a little seemery of this kind. We had a rat-her itrely mosting with the boys. but the Lord halped me, and we hope some good will result besides having a good time.

out inspect in a new slope soft good will result besides having a good time.

Next day we resched Brandon where we have a splendid bearack in progress, which will be a credit to the Western division when compiled. The sew bearsels at Neepawa is a little beautiful building, but I belium Brandon is going to be still more of the beautiful building, but I belium Brandon is going to be still more of the dauge which less engagested tisel to the D. O, and his sustiliaries in the holding operations of the Brandon Balvation tower. May God bleec them, I was delighted to sas the compact meas and finish of the construction through ness and finish of the construction through

Mrs. Nanoy Shenston,

No. 32 Findmesonitynkon Street,
Odds and ende Gity,

Guesrahire.

Kontinent or A marri kay,
Hayfa way to Shinas.

For aw thinit, awir referr it S. har beaus

a were sed as mich as a daysent mon das

a were sed as mich as a daysent mon das

a were sed as mich as a daysent mon das

a content of the c

with mg and proceeding by the property of the country which on the country of the country which on the country which out bere, of which the le lots in this josality. revoultin sentiments pleas ekskuse mo sayin ouny moor in th poblik print till th' next toyme.

in souncy mine sub tere, of which can be lot in this locality.

Wa visited the Sicox India reach, as we have read pict or which, they field at a chief's son after death, around which has poor things have a son dense or some substractors extensional very Sunday-ion what I could be sure. It is a pit, possible of such as it dishertons interest or such as the sure of such as it dishertons interest of such as it dishertons interest of such as it dishertons in the sure was disherton to the sure which is the country in a sure of the sure was disherted to the sure was the sure w them as well as to they themselves

We had not meetings, well stiended and oos backslider professed to come best to God.

We asrived at Calgary at an early less We sarrival at Calegary at an estimate the terminant of Saturday Dec. 2894, found our commission of Saturday Dec. 2894, found our commission of the Calegary o

theless we enjoyed a good time while is took the message of lows to the people of Calgary.

From Calgary we proceeded will we we can be compared to the compar rea socks were occasionally visible—space andy from the remarks made. While Capt. Greaters and his Lieutenants when very glad Christman had strivel on the accounts as well as having good meeting. for we observed the accounts of the control of the notounts as well as having good meeths, for we observed that as this feelers seem in addition to brotherly love the larder wawell supplied.

well supplied.
Thank God we also had a precious sed in the fountain, who came out tright are next night and furnished a good testings.
We latt on Friday the 29th feet Vac

Couver, where Capt. Symans met as able Section, and with the help of God, dos weather, weren hearted friends and loss salvation we spent a glorious week and

which on we spent a ground aware this western eity.

We had the pleasure of joining the brea hand which is a very scellent depiction in both and which is a very scellent depiction in the boys have made noop progressions short time they have been farmed, and we should be a second to be a sec have had some rousing marebeau finds; was a glorious day and ended with an precious souls of the fountain.

The officere of the west units miss me in sending their New Years greshinged over the field. God bless you my des WAR Onv and the great S.A.

Six aculs in one week, is the newstand comes from Havre de Grace, Md. . .

On the occasion of the Walcomb Historic Commissioner Howard, 660 Estration lass turned out in a processin at Medical Commission of the Walcomb Historic Commission of th

sumpfion and duct five days later, leaving to her friends the blessed essurance that she was going to her friends the state of the stat

DIVISION

Barrie Division

CAPT: BRADLEY.

o have an enrolment and general

We can thank God ALLISTON. for His spirit, He gives over a mazar to His children that smalles them to bell the sister; No-2-ay, Sunday needing grand God did come in our midst and reveal Remotil in such a manuare in the afference. HILLSDALE, dapt. a amount of the contioual week of contioual week of contioual good all week, blessed times. On New Year's eve we must for ed times. On New Year's ere we met for watch-night service, and God met with us and wonderfully blessed ur, and at the close one neal case to Jesus, they have kopt coming since. Bless Gud we look back over this week well satisfied with the Hinzelf in such a manner in the afternoon meeting, one soul came out and got saved, bless Ged for His saving power. At the night meeting when we went into the payer meeting, God's spirit reade sincess but their need of a Saviron. Four held ore: this week well satisfied with the resolts, eight ones have found peace in believing. Stakens and efficient getting stronger and better in our context. We believe time in just the droppings of the shower, many tonce are officient getting the shower, many tonce are officient getting when they shall be fully pressuade, and will become acyes used with Jesus. We intend to go forward, and can say with residually the shall be fully pressuade, and will be the pressuade and any lateral than the shall be fully pressuade, and will be the pressuade and any lateral than the shall be forth as brightness and go forth as brightness and go forth as brightness and salvation as a lamp that burneth. less their need of a Savirour. Four held up their limits for the propert of God's people. We are believing for a greater rock being done hors. God will work if so obey the apirit and do His will. Will proise God this BEETON. increase of God's pre-sence will us, but it is carr, manufar.

Insulators of troot a presome still one, but is inmain upon the control of the conand upon the control of the control
and upon the control of the control
and upon the control of the control
and to for what measted friends who
are very good in providing the necessaries
for the body and such titles, altogather was
lesse fallen deeply in form with the pospic
of this places, and we are determined to
large out ourselves for the subvention of Recing and ourselves for the subvention of Recing and ourselves for the subvention of Recing and the control of the control
and by seeing cone precious soul. And
slegether we are believing for e greatl
rictory for God and before deeing this report
for the give of God and the benefit of the
Kingdom of Christ. We are very glad to be
deeped is keeping nicely asset and made a
joyful visit. Amen.

Since we last wooder MIDIAND.

CAPT.EXERGENTH:

CAPT.EXERGENTH:

CAPT.EXERGENTH:

Some we last reported this place we have had been expelled incs, and God last made bare his mightly arm unto salvation. Oh, the his mighty arm unto calvation. Oh, the rejoicing in heaven over the sinners ropenting of their sins. Six precious bloodbought couls have found thoir way to
Calvary's Cross, and got demaning through
the Saturar's Blood. We feed quite sure
shower that is coming. Got of is saving on
the right hand said on the laft, and we
believe that Milland shall see greate
believe that Milland shall see greater.

thines from the hands of the Lord

NEWMARKET. believes the first many the soling of the NEWMARKET. believes the more than even the reason with the fact that the year in which we had spent on many bleesed season which we had spent on many the soling soling the soling is departure from us, and so the last few minutes were spent in allowing God to give us a full view of it in the light of sternity. God's spirit was mightly felt, disappointments and failores were samently repeated of and west over, and some thirty-five entered into a new could not be suffered to the second of the BRACEBHIDGE.

Thank Gnd we are still merching or to totage. We find the fight a rail once, the devil is when and train on very possible way fin wave he and train in every possible way fin wave he and train and the fight a raile at the storm. Or meetings are getting better, we had a good day Sunday, tool laiped not to deliver the message of sulvetton plain, but had to close at highly without soing anyone conveted. The siril seems to base full control of the receipt. Glt, how they resist the Speirt said had ild not know what would bring them to God if they could resist the flyrite as it was felt in our Sunday meetings, but something arrey will give way. We ever going in for more of God. We are going to have an enrelment and general wains? The tolling of the to have an enrolmont and general wanney up so look out for next report, we will make the devil tromble. By the way captain and Lieutenant ere well eaved and enjoying salvation. "Oh, how very procious Jesus le, He leads me all the way."

and Mathedas as Liculamant. There was ""issee" fall in that meeting, but every name of God assemed nerfectly free, and the whole meeting was one of specimal power and library. Glory be to God. I rejoice to be able to add just here that every meat-ing this present year has been times of refreshing and power, and conviction. We are learning, heavily upon God and believe and the convertible of the convertible of the are learning. OOLLINGWOOD. Another week past report victory in cur our souls over the tree to explain the season on sonly weeping these way to Caivary. When a bowing the season on the manse of the season o soon to see many in our midst rushing the Army of Jessis.

Kingston Division.

FEVERSHAM.
CAPT. WRIGHT.
White the second state of the control of

death is our motto.

Palmerston Division.

We are glad to report DRAYTON. victory through the week LIGHT. AMERICA. Until top past. Our roule have been blessed and flow bar been blessed and flow armony flower blessed and flower blessed fl VIETT A ATRESS that has past. Our souls

Glory to God. An-PORT ELGIN. other year has rolled by which was one of the best of my life, and . the best of my me, and by the help of Goil I mean to make this by the help of Goll I mean to make this year better, more hollier and have more of the fighting apirit. My upul crye out nearer my Ood to Theo. Hallelnjah for the divine love of God, and the hallower the divine love of God, and the hallowed influence of His presence in our scales. We are having blessed seasone with God. He is coving and blessing our labours, Our Adjt. spent Scaday with na when God met, with ne and strengthened, and set two sculs into the full liberty of perfect love. Deep coovision, God is working and we are believing.

Perhaps you think we TIVERTON. are dead because you capt with land. here not heard from here lately, but we are still alive and on the war path. We are having good meetings and are determined by God's grace that these people when we stand before God at the Judement day will

Porbaps you are thinking that we are all dead up bero, but such is not like easa CAPT. GROSSETT.

Thank God this many. The indoor meeting scenned hard morning because and slift but amid it all God spoke at the

LA CHUTE, highest, ond on earth CAPT. PRINKLE. Desce and good will to ward all man We say

shoot that from the hottom of our ligarte shoot that from the bottom of our hearts this morning as we look around and see the work that God has been doing here in the hearts of many. Since last, report we have had our hearts mude glad by see.

We are glad to tell we are gind to ten you that our Leader is leading on forth to vintery. The new DIGHMOND victory. The new

your has began woll and by the grace of God we mean it shall end oven better. The soldiers are getting more fire of the Holy Ghost, taking hold of God more, and of course that means deeper conviction resting on the sinner. One of the new converts said in hie testimony Sunday that he thunked God he was saved and marching thatkoo coo na was saved an mazening to heaven with the despised Salvatini Army, and our heats said amen. This last week the malting power of God has rested on many, but doubts and fasts of the dovil has kept them from coming out and taking a decided stand for the Lord. Pray for them comrades.

NORTH COATICOOK .- GAPT. GARRY " We'll fight, we'll fight, We'll fight the builts through; Our pathway clear, and let this year 1889 lle the best we ever know."

We can praise God this morning for His presence with us during the post. Our moetings yesterday (Sunday) were good.
One hrother came to God and three others Montreal and Quebec
Division.

One irredutor came to God and three others requested our propers and others were almost persuadad. May God beit them to decide it our prayer.

Wa antered open WATERLOO, this New Year with OAFT, GURNING HAM. a new and fresh zeal to live for God, On the last night of the old year we held a special meeting, and oor Advant friends and the dayl knows it too. The work is going on, sonis are couning to Jeans who the last night of the old year we had a Bim. Sinners are convicted of sin and [God bless them) very kiedly lent us their and the devil knows it too. The work is going on, sonds are coming it. Jeans who had a line not east any one oot that comes to special motions, and cor Advant friends we are sare they will cope come to the comes for pardon and peace, and God is blessing us in oor own souls. Hallelejah! Look out for hig things from Athens, the Salvation Army barracks to Waterlee. we have hed the DEREBONTO. pleaseare of seeing Capital of Greece.

While I was gone to forwardly in the property of the proper

T. H. Division

BBANTFORD. Viotery or death is our root to. Halleluigh. Wo quite maliza Wo quito realiz our home is the shode of Jeeds, He does reveal Himself to e, all helping, such girl to be more definite in her consecration, leading her on to give Him self-danying life. Lately He hee given some girls such grand vistories, which I helives in the future will help them to wim many preci-one scude to His fest, net only at house, bot abroad. Ged hes alse henoured ne not acroad. Ged has also henoured ne with some good cases of conviction in the corps. We are laying another curellment shortly, and Capt. Roberte has been staying with us for a few days. The Lord has blessed her to us all vicey to He navos.

with he for a new days. And Lord La

OTTAWA.
OTTAWA.
CAPT. GRETIE 70PHAM.
OVER 15887112 OF over hearing over hearing and seeing souls coming to the sin clean were led by Col. Bailey. The first meeting was good, but the watch-night meating was just heavily, as the Colonel delivered the straight stuths of the Goopel, some were seen to wines, and then one lad jumped up and reaked to the penitout form, seying ha would obey Ood, then another, and on till then or slewns were kneeling there, some for desansing, others for paceds, and did God send them away for pardon, and did Ged send them way emply? No. He feely forgave them, and hid them go and sin no more. Besides these, there were othere go seved in their a-ats, and many tentified to the hiesaing they had received in the messing. Resly it was good to he there. On Tuesday some of us went to Montreal, and the Cheste were late in sharge of the messings. Cades were left in sharge of the meetings here, God honored them by saving six precious scale, besides two backeliders. On New Yoar's day, and on Wednesday night two more sems to Jesses, and they went away rejoloing in a sin pardoning Ood. Yeelsraday Ood was with one all day, but wa fell sad at seeing so many go away without Ood. At night one laft volunteered out, for salvation, and two others cams, hot it yet remains to be seen her they were truly converted of Ood shall reign yet in Ottewa.

ST. JOHN III .- CADET E. S. SYNDS.

" We never, never, never, will give iu,

This is the language of our heurte this morning, and in the strength of Jesus we have been steadily marching onward, winhave been steadily marching onward, vining some new victory ovar the effect, when
ye leson is becoming more precious
and more real to our south than ver before
During the past week seven weary of their
load at in cenn to the cross and proved
the promise of Ood sure, with us now they
can sing "From my weary heart the burdan rolled away." Our meetings are
good, and octovestion is stamped on many
foca. We believe that are the harvest; in past, many sheaves will be gathered into the Heavenly garner. Amen.

Viotory shall be on TORONTO I. Israel's side. other week has rolled into stornity, and etill finds as blessedly CAPT. LACE,

saved with more love for God and the lo-ing coals around us than ever hefors. Our meetings are getting hettler, conviction is stamped on the faces of the people, and we believe as wo now the ceed the fruits will believe as we see the fruits will be forthcoming in a very short time. Wednesday night the hand was announced to take the rosoling, so of course we were all in expectation for something to take place. The meeting wmt with a swing, and one seal sought end found parties at the foot of the cross. Bunday the Household Troopy Band was with usual, Asy, At Holinese meeting soms English of ters
who had just arrived were with ue, and beve all God wee there in power to blee and strongthen averyone, grand meetings all day. In the afternoon one poor woman

tively to all that was said by the hand lade. tively to all that was ead by the hand left. Monday night Monical festival by the H. T. B., and it wes festival indexé. Cel. the Bailey and wife were with no. alse the English officors, as it was their volentem meeting to Canada, and as slave told what Ond had deno for them, we believe He was speaking to the least at 4 the people. We slowed rejoicing in a Savbara who can be auch wonderful things for the shifteen of men, and souls shall be brought to the fact of our tieses and souls shall be brought to the fact of our tieses of the rich can be seen as the same of the same shall be such as the same shall be same shall be such as the sam

Glery be continued to the correct and of the correct and the c selves (even the Meadgearters lade). We had a hig time upstairs after tea, Capt. Manton wes there with his helle. Sunday was a good day, four einners and three hackeliders all found mercy at Jesus feet, Our prayer is,

The pewer God TORONTO III.
(Lisgar St.
CAPT. BUTLER.

The power God
has given us is
ensiling no accepts to press for
ward in mlg h ty

ward in mlghty
faith. Berrseka eloed for three days
while we were at meeting led by Commandant Beeth, but on Thursday three come
with their burdens to Jesus. Had good with tour ourdens to Jesus, had good receitings and numbers call day sunday, one young man came back to the foresken path, others we felt almost confident wate geling to give in, but did not; neither de ws meen to, for Ged in Himself leading and giving ns wondrous victory in our own hearts. On Hie mighty arm we lean

"Ood is the strength TORONTO X.
(Little York.)
OAFT. OLARK.

OAFT. OLARK.

OAFT. OLARK.

TORONTO X.

of my licert, and my portion for ever." Yes, and we are rejoicing in Him this morning.

in Him this morning, seesuse we have been enabled to do a little extra for Him the past week, Our little extra for Him the past work. Our water inglit was a time of rich hieroing to sevey only present. One commode said that sevey only present. One commode said that of the sevey only present. One commode said that if the sevey only present of the severy only present of the commode say that the severy of th

TORONTO II.
(Lippinest St.)

Darz Lezs Estern. were asking "in with all our might before the oid (Lippinest St.)

Darz Lezs Estern. were asking "in with dod, fis hen promised that His Morro going to he word half not return und film weed but word half not return und film weed but wet the before the word half not return und film weed but weed blicks service at Lippinestay" is

away miecrable. I raise God we are get-ting the victory. Since last report one soil eems to Jasue and had her sins for-given and went away rejecting in Obriet.

Victory through the Blood I. Since the open and we knew we are so roof eltery for corn, w. coor. opening of the new year One Basemade it a time of abundant blessing, New Year night our penitent to make grazed by a preliant inder the infigure of linear, which is the second of the se Victory through the

night our penitent form was graced by a penitent under the infinence of liquer, who peritorit under the influence of liques, who ind to he helped and steeded oot to the peritorit to the fill to the peritorit form, but God can save under any olroumslances, and our brother, after a tiltum of ements prayer among the seldlers, and communican for the Lidy Chout twith time of earnest prayer among the seldiers, was delivered from honlege, Hallsluigh |
Next meeting found him on the platform praising Ood. The following Seturday praising Ood. The following Seturday night his brother scepht and found mercy, he is also on the platform. Yesterday morning at luce-drill his wife made a foll surrender to God and stands beside him, bless God. Holiness mesting time of epoclal blessing; one sister after walking seven miles to meeting said she was glad slumbers. Haliniquah and atthough we she had she down had been to glory to Ood. Evening meeting, for was to Calvary. One wee a dear man whole a land of time had been expected from hie wife. As he knelt before God his scole. On Friday night we had wish had been converted about three weeks be had been converted about the weeks be had been converted about three weeks be about three weeks be a support three weeks be a support to the weeks be a support to the weeks be a support to the wite at his request knell nesids him, also had heen converted about three weeks be-fore. God alone knows the work that was wrought there, to Him he all the glory forever and ever. Amen. We close a hies and week rejoining over seven souls won for the kingdom.

Hamilton Division.

and the faces of the people, and we as we now the seed the fruits we had the seed the fruit with the seed the reacting, as of source we were seed the reacting, as of source we were seed the reacting, as of source we were seed to seed the reacting as of source we were seed to seed the seed t

over inforce. Five who had last, the fold the resturned. God giant they may be true.

We can praise MOUNT ALBERT. God for the way and the state of the state of course discussed, some of the state of course discussed, and the state of course discussed and course discussed an or Gnd is our motto. Amen.

OHSWEKEN.
CAPT. 11. PERHY.
command and deing what He tells us he

na all avermore.

Well here we're PORT DOVER, sgain, well saved and CAPT. M'LECO. proving that our Gol is one that never

slumbers, Halislujahl and although to as Ohewekin. The Indians sang in their native congos and also gave scaliners is to the savior power in God. Praise ed. In is the God of the redmens well as the white, and although the simmers of Part by the sandard and proclaim the joyful with a standard and proclaim the joyful with a standard and proclaim the total rings of salvation to them until they can see more beenly in Him than that which is damning their couls and staining them to the labolinees and darkness of eternal was. Was food her me. A mine.

London and Stratford Division.

Chathem Division of Springs will be seen that and the state of the people of the peopl ing; glio we have had a week of afternoon belines meetings, when some have halve bede erry weight became it is written. Be ye holy for I am holy. We bires fool things are in good obaps for a real eal awing time, three, Christians have joined us this week and are going to be seeded and two and fight in the Salva

source or Army plantors uree. Some was abort time ago were living in blimlineas and sin, praise God, to-day their faces sum with joy, knowing that their sine are fegiren and that they are on their way to learn. We have had a couple of high sour last report. A large crowd goes since our last report. A large crowd came to hear end coe Major Morris and the sed cried to God to save them. and to-lay seems commer they are marching not ranks seared and happy, and thow are preaching and telling the nepric of Michael I the happy change God has given them. Since our last report where seem should five more the second of the mercy and the most of them are solid, for facus. Our coldiers are in good mirris for Janu. barracks was filled but night and the people gave great attention as the Dr. told them how God had teken the david out of him. There was great conviction as the

OLL SPRINGS. LIEUT, SCARE. Bless God in this

Blace our last reCLINTON. port we have been clearly steadily firing away steadily firing away care. A start of the start a wrooms. Shout results for we are having constant stay worth dearly, and we are deter.

Blace God in this place wo have been prize to have been paid to his place we have been contained to the last med if a Sariour and the care will be for the field and urged the people delay worth dearly, and we are deter.

beding are nice of the part of

Wo can thank God VARNA. this morning for victory LIEUT, DELASET, in our own sonls. We God and the does bless one's labors.

Woodstock Division.

New Year's day we AYE. had a coldiers and con-carr. Lizzus stars, verts dinner and tea, blessed times in a meeting for our selfs. We had sister Jones Adjusta pleaded with them to satish about the state of th

We can thank Ged heat we ever knew; and we can say this

Orning,
United hand in hand,
We follow God to lice.
A trusting, fighting, conquering band,
Made one by love divine.

night service, Capt. Deugherty conducted

Gol and its does bless more is hoose. At though we have not seen the number of mode conting to the Cross that we would tribe to see, but for first its to see, but for dis its being us to clear folly. Our watch night was a rest Holly during the house people of Chort time, which old all be remembered! Years. West-hight meeting was a time of Edesing, God did draw near to us and the time of Edesing, God did draw near to us and the contract of the contract to the contract of the night another poor backwilder came once to the Savioer, and one sistor earm out for cleaning and to surrender her all to Him, who said "Come into me, all ys that labor and are heavy ladon, and will give you rest." Sunday night another brother from the gradon at the foot of the cross. To God be all the glory. Amen.

fourteen souls have come forward and pretourseen some many come ere coming out fessed to get saved, some are coming out real soldiers. Since the new year we mean to have the victory mere than ever, is is good to be fighting for Jesus.

ESSEY OENTRE. some wonderful-times of awaken-ing here the leet PARIS.

CADAT SHIND FRIEDRICH.

CADAT SHIND FRIEDRICH.

IN 10 to fy two or three weeks, specially the positive two periods soil of the two periods soil and the rosalite have been is our battle for the periods soil at the position form, is our battle for the periods soil at the position form. Beven of them were backwhiters, and four the periods soil and the periods soil and the periods and the periods and the periods and the periods are the periods and the periods and the periods are the pe Viotory two or three weeks,

> We look hack overst block overst two weeks:
> OAFT.A.C. MOORE. fight se a herd contest with the enemy, but, nevertheless, it has been a ste

quies and brought them to the harmons, where there was a real judies as one after another told of the grace and power of God of their graces and power of God of their state of the them to the them t were not willing to take the decisive ster the number of couls at the peni work by the number of couls at the peni-ton form is more we came here we might well feel discouraged, but we have learned it in our part to faithfully sow the seed and then leave the rest to the great Hus-bandman, who alone can give the inverses. Thanking God for His austaining grace in the year just olosed, with renewed conse-cration and faith we follow

Wa'll fight, we'll fight, We'll fight, we'll fight, We'll fight the battle through.

Yesterday (Sunday) was a grend day to our souls and others as well, we had good

Eastern Division. what kind of a meeting it was and went away much pleased and others much away much pleased. We also had a welcome meeting on the 26th to our now Staff-Capt., who sate to enroll onose of our convertes a soldiers. There is no mistake but the people error that may nad know how to turn DORGHESTER. and the Lambert State Law the Law week one priconer and ans backslider.

NEW GLANGOW. lost, stolen, or capt. s. blackburn. strayed away, as soms, may think ere thie as they have not seen or heard of

us for some time. It is almost six weeks since taking charge of this corps, and I since taking chargo of this corps, and I must say it is a thumping big nut to crack, and we are renning around it day by day to find a sure place to put the wedge in and I am zure we shall find it for we have the right light which us, then was will pound at it with the sledge of love that bracks them all, and its pieces will roil must the Fountesin, some chips have been nicked off astesdy. We have the contract of the contract

This tourning dued of the series of the series wer tight werd finding in the series of of all that ever mery devil what to high dragged tha people from the hall unsaved. However, we meau to keep cowing for we are confident the harvest is near at home. Bright days are coming in Stellartou.

Time velle as

Days brighter, by God's grace, are before thee.
Strength He will give, seep thy soul from each state.
Them for purion of ain venture on His mercy.
To Him thy brotten bring, from Min thy parties, etc., eds...

Monoton and P. E. i. Divialon

Wasramarshina RATHURST. on and conquering APT. P. M. MICHOLSON, AS WA go, praise God He has made

book aroleses through His precions blood Lient, Moore farewalled on Sunday night. we all felt sorry to part with her, we can also say that her life while in Bathurst also my that her life while in Basharus was a wineson to God a power to sairs. We lied a wish from Staff Capt. Southell, and believe God spoke through that to their people, they listened very attentively while God's word was explained, and when they were cottensted to turn to God and fortished thoir zims, they went a way hardening flustification, and refined to get ready at the judgment. May O'd zim; thim all is controlled to May O'd zim; thim all is controlled to May O'd zim; thim all is controlled to the said with the said was the said with the said was th

Projec Gal this CANNING. morning because we

weeks proved that weeks proved that He is faithful to His promises, therefore, we are rejoicing in Him as the God of our salvation. Although not seeing souls com-ing to our blessed Saviour, who above usu Fountein, some chips have been nicked off already. We had the 10. On an wife with us for the west and meetings good sheady. We had the 10. On an wife with us for the west and meetings good who were the west and th

The past rest has HARTLAND. etill blessedly saved, have been one of blessed barren, w. casas: this mercing with our still recessing on to this mercing with our still recessing on to this mercing with our still recessing on to this mercing which is of Ool in Ohris Jesus on to this merk and prize of our Bight Calling, which is of Ool in Ohris Jesus. Treyly we can look over the past and realize we have spent to for God, and I never the past and realize we have spent to for God, and our best to war neople to flas from the wrath to come. Althrugh the davil secent to have the people necked to stop by telling them thereby, lost of time. We are very much afraid if they are not occould they will wake up in hell.

THURO.

God is delate PETITOODIAG. God is delike trans. L. in subset; here in Police it.

tamer I. A "address: heisin Philippelle.
drum came, and the displayed and the proposition in the displayed and the proposition in the displayed and the disp

SUMMERSIDE. are still on the cart, sitteen peak doing all cart still on the cart still one ca trety must give way.

Yarmouth District.

ANNAPOLIS. of the Salvation Airey CAPT. OSBOZNS. parading the street. the din of the den-

had not been heard for the past week We land told the people that we should close

The past week has

TARMGUTH. iog this holiday weak arry anamanana have been largely and arry anamanana have been largely and presence of God. Heaft Capt. Beattle led us off in four meetings Christmas day,

led us off in four meetings Christmas day, and good onns they were, but no souls. We're had no souls this week hat many are need edge, very deep conviction and most therety yield to God. We're had too stulk aread in jeft lately, both are doing nicely. Hallshijah.

Handelf and I believe there was some who will do more for Him in the coming year than what they have done in the past one. As the old year rolled away one cout came to Jesus and to the burden go with the old year, so of the rose to her feet saying that Jesus had given her a New Year's gift. Glery ballelnjahf. We still march

MONAVISTA. fighting with my comcarr, noane. rades at Twillingate which proved to be a

great blessing to my soul, (during which time we got a barracks built of our own) I received orders to farewell and come to Comeil at St. John's which I did, feeling

ing on to victory Thank God in the most The may take from where He code were the contract of the desired to put us down thank God we may have come of more than compared. The first his less the first his less the first his less the first his less thank of the many thanks of the many thanks for the many thanks. The many thanks of the many thanks for the many thanks of the many thanks for the many thanks of the many thanks for the many thanks of the m two weeks we can unity say we have soor-ed a great victory on the death, and while

North-West & British Columbia Division

Did we know it was CALGARY. Christmas? Well yes, CAPT. A. WILL. I should think we did. Why Sante Clave peid was the day when most people eat a it dinner, hot we were more interested do:

was the day whan most people as a big leading in the property of the property

Comeil as R. John's which I did. Seeking the state of the

"We are so wendrously caved from sin, lesses so sweetly abldes within. There at the Cross where He took us in, Glory to His name,"

attam that he fall before God and cried for alide that he fall before God and cried for marry. Another followed and both found pardon. The presence of God was falt at ingitt and four souls three white the sweet rapture of pardon kindled in their beare. After all had the assorance by faith, and feeling included, we began to sing "Wo'ro marching on to war." The minetted said, "All who are marching on follow me!" and away he went for a march round the ball. All fell in, our new comrades broke the ice and have been marching ever since.

WINNIPEG. corps here in the Prairie carr.ropr.s. City last Thurnday, and found things in a vary

"Make more for Hira in the coming year has when they have done in the past one in the past one

We are having graud spiritual meetings in our town at the present our town at the present.

Sinnors eved and backellers redained, so the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and so on, knowing that the britten of the season and the believe to season and the believe the season and the believe to seat it. We are having grand

Diversion last RENELON PALLS. CAST. M. BOYD. been with us.
The nest week has been a lilessed One: St

The past week has been a messel one; at our watch night cervice God did wonder-fully hiess us; one brother ead he would not have massed it for twenty five dollars. not have massed it for twenty hve dollars.

Another said it was the hoppiest time of hie life, glory to God. Here all asked God to make this year the best they over knew.

Thesday night roll-call another time of ball. All fell in, our new comrades horder the ice and have been marching ever since. A proper win p cleared the meeting, the ministerl giving as an extra jug. We thanked Ged for victory and returned home with more determination to fight on. and den in the fil A he thanks God that there were Navious in Christ for him. We

Christmas weak
HASTINGS. found ou hard as it
OART. O. BANES. In Hassings. On
Theseloy effection we
have learned that roused the devit and
implied the bar-rooms of their immute for
the time being. On returning to the lauracks a nice crewl had met septiter for
the meeting who fleetened attentively. On
Thursky might the saved let oved service.

Toronto was with us and did good service Toronto was with us said did good service. Young Charlis hendled the snare drum immensely, God bless hior. The holiness meeting on Friday night was grand, whus some seven comrates gave themselves efresh to God for the salvation of souls. The Lond keep them firm end true. Sat-irday and Sunday all day, good crowde, deep conviction, but no nne decided to be saved. We are believing for great victory.

salber took town and the same of Wednessay got set free, and all along God is riding on. More to follow.

Praise God, power far NEEPAWA. Victory is the song of CATT, LETHES one heart this morning that strateds a large crowd. The hall was complete the same of the same of

LEADUR. M. SETTH. EAST WE SETS DOIS do dead to dead but alive and lioking the devil. In the past two weeks we have seen four precious souls some to the Gross and find rest for their sin-sick souls. to God healt the glory. Our mostings yesterday were times of blessing, deep conviction, yestness whom in the hands of God. We near this temperature of God. We near this twom for Girriet. Gur motto is victory or deeth.

· Under the good old Army fisg.



SOTICE TO DUE CONTRIBUTORS

All the liter for insertion in the Was Cury should be addressed to the "Editor" featration Temple, Yor onto, 15 must be written in 1787, and on one side of the paper sely; and its every case must be accom-panted by the same and address of the writer, not for or any amendment of some of the

N.B.—Written manuscript for printers' use, can be set by post at the radiced rate of one cent per hal If the code are exposed and the market of "reserved" over " over the add-We connect undertake to enjury privated an arrest

WISSTER

the "Missing t'olivers" are requested to the Wast CBT Office of once. Record have been kept standing, and requested these occurried to the detriment of others

FIII BOBERT GALLOWAY (supposed to be

OBBL or CHARLER WM. PETERSON, a Swede, the oer last heard from showl four years ago at face, E.O. Formerly resided at Bentwich laked flee weeks confer a great favor or corresponding with the brighter Horman at it is Bay St. Toronto. Pacific

CHARLOTTE and MARY HA WER, left ipseich legiand, when children. Silven years ago, and were sear heard of it Foreste two years ago, they are re-usered to write to their brother, Wullain Hawm, log; Streek, Koomanarke, England. 22, 12, 68.

JACOB C. BOSERS, lormerly of Barlin, and Law reard of in Kincardine, please write to your mether Kra. Win Kogars, Gaix, Ontario. 25, 13, 12 beard of in Elifeatures, principles, and the Mines, with Mogers, Galt, Ornario.

20 EN FRANCIS DUNN, formerly of ôpring Elili Mines, supposed to be in Mebraska, communicate with your wile at once or such has advantage at blorwer with your wile at once or such has advantage as blorwer and the supposed of the supposed

Efrican and all Europed of JOSAFF GOTTER. Any Listomates was the schools we'd conter a great favor by lasting his whereabouts we'd conter a great favor by lasting his folic know. Ha is e olyst makes and bows wany deposits from Dona. Feast write to Long Jother, 165 Manufactory St., Point St. Charles, Wannierd.

If this should reach the REV. JOHN WILLIAM APPIN M'CULLOCH or any member of his family, any member of the family of the REV. WILLIAM CITYLOCK, all formerly of LURELS, CA. Armach

"Household Troops,"

Canadian "Sick and Wounded and "Poor Officers" Funds

•	l <u></u>		
æ I	QUEBEO	Saturday and Sunday - January	1 126,
	CAMPBELLTON	Monday	
	NEWOASTLE	Tnesday	
۰	OHATHAM	Wednesday	
Ħ	ODAIDAM		
ю	MONCTON		
	SACKVILLE	Friday - February	
	AMHERST	Saturday and Sunday . "	2,
•	PARRSBORO'	Monday	
. 1	SPRING HILL	Tneeday	
,	TRURO	Wadnesday	
		Thursday "	
	NEW OLASGOW		
	PUOWASH	Friday	
	HALIFAX	Saturday, Sunday & Monday "	9. 10.
.		,,,	

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing.

For Fuelbox Poetroulose son Local Announcements

FOR GOD AND SOULS.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates affixed for Seasona of Special Rovival Meetings for the Salvation of Sinners, and the Building up of God's Work and People:—

January 2000. February 5th, 12th. January 29th. February 4th ST. THOMAS.

Everyone is Eurnestry Requested to Pray for Mighty God-Glorifying Results.

OUR KING MUST REICH.

WAR IN THE WEST.

WITH HIS

TROUPE OF MUSICAL SALVATIONISTS Will visit the following Corps and combact

	Rapid City			Jan.			
ا ه	Neepawa Carberry	***		••	28,		
	Neepawa	***	•••	••	81.	Feb	١.
•	Carberry		1	eb.	4,	3,	
- 1	Dougnes la De	aris		**	5,	в.	
٠	Winnipeg			••			
٠.	Winnipeg Emerson			••		10.	
1	Morden			**	12.		
•	Morden Winnipeg	•••	• • • •	**	18	io	1

Look one for the

WISE MEN FROM THE BAST. STAFF-CAPT, McHARD

CAPT HOWELL.

Will conduct Special Salration and Holi ness Meetings as under :

ORANGEVILLE - Jan. 25 to 81. OWEN SOUND - Fab. 1 to 7. BRASS BAND JOURNAL

Just Arrived.

Sto 22-Containing "Boyond his River," "True as Steel," on "Revolution between "Revolution Research Res

SPECIAL NOTICE

The Welsh Minstrel Candidates and Others.

In the future each Candidate applying for the work must send with the letter of application \$1,00 to pay time expenses of postege, cinquiry and printing of forms in connection with the application.

T. B. COUMBS.

Commissioner.

IMPORTANT CHANGE

TRADE REGULATION FOR OFFICERS

From this date all orders for goods from Headquarters will require to be accompanied by cash. In cease where goods are to be sent by post, cash to cover the postage of same must be sent on the following scale:—

Ocode value \$1,00 0.74 0.50 0.40

WANTED.

A Wringing and Mangling Machine for he Rescus Home. Will any kind friend

Commissioner

ORILLIA Sat. and Sun., Jan'y 55 et ORAVENHUBST. Monday. " BARRIE Tossday, " /Presentation of Coloral

COL. BAILEY

SEAFORTH, Set and Sun., Jan. 26, 27
BERLIN, Monday, Jasuary 32
Presentation of Colors.

MRS. COL BAILEY

OTTAWA & Outposts, Saturday, Su

Staff-Capt. Banks WILL VISIT

CLINTON, Saturday, Sanday and Men-day, January 26, 27 and 28,

NOW READY!

Canadian S.A. Calendar for 1899.

Trice 10 Cente

A beautiful design containing 24 Melei-lion Portraits of the Hindeo Continges and Canadian Volonteers. Limited num-ber only printed. Officers should sens orders at once.

RESCUE HOME.

NOTICE TO OUR FRIENDS EVERYWHERE

MAI. COARSE begs to Inform all Con-rades and Friends that there is pressing urgons need of all kinds of Fensals selli-ing for the innational that the interest of situations. Augstung in the way of est off clothing mill be thankfully received, off clothing mill be thankfully received, making the same, will also be accommended, making the same, will also be accommended that the commendation of the commendation of the Hattquary in, or to the Recogn Home. Wilton Avenne, (Cor. Victoria) Teronic.

WARM FEET FOR THE WARR MEARTED.

Mas. Coours Informs all Friends, Offi-cors, and Soldiers, that a kind friend her-ing presented this Resemi Home with a Knitting Madellar that will be prepared to assessed orders for limited scales sed stockings at several the same of pre-vising compastion and instruction for the witing compastion and instruction for the girls, and also a considerable financial sid; to the Resero Work. Write for parisears and p. 100.

THE LITTLE one CENT PER COPT. R conts per annua. Problem the all a publications. Per this all a. A publication of the Penner Patriers House is Albert St., Toronto, Out.

WAR CRY and Addressed and logs by the



AN OFFICIAL GAZETTE OFTHE SALVATION ARMY, CANADA

Vol. V. No. 223.

TORONTO, CANADA, FEBRUARY OND 1880.

ARE YOU SAVED

නුඹ ගැලවන ලබාගන්නාදෙ

இரக்ஷிக்கப்பட்டாயா?

(Hindustans) Kya tum najat pas ho 9 2. (Singhaless) Numba Gelovima isbagattada\$

Our illustration this week shows the cestion "Are you cered "in an: of the languages regularly used by the Salva-tin Army in India; of allows, one of the least used in meetings is the English. But from necessity, it is the language in which most of the correspondence with Headquarters is done. There are no the support of the correspondence of the Headquarters is done. with Headquarters is done. There are no may language that we are bound to have one which shall be, so to speak, the Oddial language, and therefore as Eng-lish is the best known to the majority of er officers, it for necessity takes that place. Still, although English is taught at the bigh shooling, and calleges, and there is therefore a growing and vary industrial class who know, and are to a extain stant familiar with the language, there is not a concludes efficient.

orian extent inminer with the language, there is in not any one place, a sufficient ly large body of these to make it worth while using that language to any great estent. And we find, that to really get at s man's beart, you must use the language

his mother apeakn.

Hischastonis (Mo. 1) in divided into two
chief forms. The Urdu, chiefly used by
Radun; these, and Hindi chiefly used by
Radun; these, especially the latter, are
divided up into many dislever; but it is
estimated that out of the three bundred
million people in India, one hundred
million people in India, one form or
scalete, and it is commonly understood
all was India. The example we give in
Use, written in the Newblatik a wariety all over India. The example we give is Unta written in the Machtalki, warsety or style of the Perui-Arabie character, which character is used in Arabia. Peruis, Peruis, "Subsy, Egypt, and in fact through the while of this Messalmen world. The Illudi is written in another character called the Deranagar, which is almost the same character as Marabi. Hindu-nain is the Official Covernment Different states in the Character of India. In which all Government Officers at Streenied to an accumination. It was streenied to an accumination in the Streenied to an accumination. or house, in which all Gevernment Officers are required to pass examinations. It was by the purposes of the Government ex-tice, that our Commissioner learnt this

we, this our Communicater learns this language on bonoughly. "Simplates (Ro. 2) in the language when by the Binghalees, part of the its population of Corlon who number means on million eight handred thomand. Thy a Beddhista, and differ greatly flows trill into neighbers. We have a Warfurt Hindon neighbers. We have a Warfurt Hindon neighbers. We have a Warfurt Hindon neighbers. We have a Warfurt Honough and wanted in these course ching characters. "This was Co. Westworty's native language is roben by the Mainrattes, e large nation unbering some 17,000,000 in the Westwood of the Westwo 8. (Haraki) Tumaha teran manja kai ? 4. (Gujarati) Chu temno Sukti mali chho ? 5. (Tamii) Ni Erathchikkappaddaya ?

**Agreed (No. 2). This language is the season of the control of th

SUNDAY WITH THE

CANADIAN LADS

AT BOMBAY IV.

"You will think it rather strangs"; eaid Major Ajest Singh to the lads of the new party on Saturday afternoon while squatted on the floor, at dinner in the dining room of the Headquarters, "tomorrow, baying so faw meetings to attend after being need to attend so many. But in the morning one of the Wedding fifty said bat they have not found India balf so had se they expected; and one dear lad (Canedian) who has been in India for nearly two years said, " I love India and the fight wo years said, "I love India and the fight better to-day than I did when I first land-od, although I have had a lot of dark times. Odd bas been enough for ma." Everybody seamed best ou viotory; and we are confident that viotor; so care if we keep trusting in Ood. Each one of us letter than ever to-be fergottum enting far better than we outcred it. Ood was there. Everybody folt in and knew! After see we go! ready for our meeting far better than we outcred it. Only we have the see we go! ready for our meeting far better than we outcred it. Only we have been done to be form the see we go! ready for our meeting far better than we go! ready for our meeting far better than we go! ready for our meeting far the form that the first while further so delers look up the reary very plasmed to see the foot with the form, while further so delers look up the reary very plasmed to see the

band to the front, while future soldiers took up the corn, very pleased to see us. Talk about being in England or Caneda, I don't think any of us onjoyed cureatives better in our lives than we did on this occasion. The grees wide stroote leading to our berracks in Khetwady Back Ecod were lined with natives; Uh how our heerst boiled, as it were, to see those smiltinges that are streaming down to balk What can we do (was the cry of my beart)

What can wa do (was the cry of my nears) to reach their or as their stand we could be seen on the platform with our faces beaming with joy to think of the blessed opportunity of being angaged in such a grand work.

The inside meeting started well with